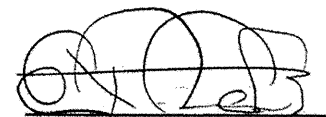
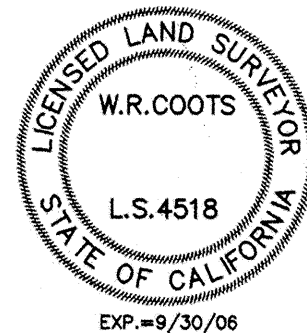


SURVEYOR'S STATEMENT

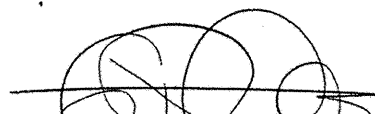
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AND LOCAL ORDINANCE AT THE REQUEST OF KATY SOMMERS IN JUNE 2005. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACTED.

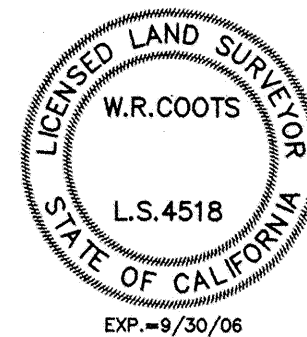

W.R. COOTS - R.L.S. 4518
(Exp. 9/30/06)



ACCURACY STATEMENT

I, W.R. COOTS, HEREBY STATE THAT ALL SURVEY WORK REQUIRED IN THE PREPARATION OF THIS MAP AND RELATED MONUMENTATION WAS PERFORMED TO AN ACCURACY OF 1 IN 5000.


W.R. COOTS - R.L.S. 4518
(Exp. 9/30/06)



CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT THE MAP OF THIS SUBDIVISION WAS EXAMINED BY ME OR UNDER MY DIRECTION; THAT IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AMENDED AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: 7/31/06

S.H.N., CONSULTING ENGINEERS & GEOLOGISTS, INC.
BY: THOMAS M. HERMAN, CITY SURVEYOR
L.S. 4805, MY LICENSE EXPIRES 09/30/06



BOND STATEMENT

I, KRISTI FURMAN, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MENDOCINO, STATE OF CALIFORNIA, HEREBY STATE THAT THE BOND OR DEPOSIT AS REQUIRED BY THE SUBDIVISION MAP ACT, SECTION 66464 OF TITLE 7 OF THE GOVERNMENT CODE, DIVISION 2, (COMMENCING WITH SECTION 66410) HAS BEEN FILED.

DATED: 7-3-07

KRISTI FURMAN
CLERK, BOARD OF SUPERVISORS

BY: 
DEPUTY



COUNTY RECORDER'S STATEMENT

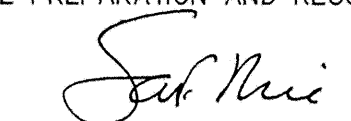
FILED THIS 3rd DAY OF July, 2007 AT 3:06 P.M.
IN MAPS, DRAWER 75, PAGE 9, 10, M.C.R., AT THE REQUEST OF
W. R. COOTS.

MARSHA A. WHARFF - COUNTY RECORDER
MENDOCINO COUNTY, STATE OF CALIFORNIA

BY:  FEE: \$ 10.00
DEPUTY

OWNER'S STATEMENT

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS DIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.


SARA F. RICE
RICE-SOMMERS PROPERTIES LLC

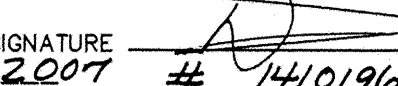

KATY L. SOMMERS
RICE-SOMMERS PROPERTIES LLC

ACKNOWLEDGEMENT

STATE OF CALIFORNIA SS
COUNTY OF MENDOCINO

ON 9/25/06, BEFORE ME Dorothy Mossi
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED, SARA F. RICE AND KATY L. SOMMERS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME Dorothy Mossi SIGNATURE 
MY COMMISSION EXPIRES: 5-6-2007 # 1410196

NOTARY PUBLIC IN AND FOR THE COUNTY OF MENDOCINO
STATE OF CALIFORNIA

PROOF OF OWNERSHIP STATEMENT

I HEREBY STATE THAT THE PROOF OF OWNERSHIP REPORT MADE BY FIRST AMERICAN TITLE INSURANCE COMPANY OF CALIFORNIA THIS 3rd DAY OF July, 2007, CONFORMS TO THE PROVISIONS OF THE SUBDIVISION MAP ACT.

MARSHA A. WHARFF - COUNTY RECORDER

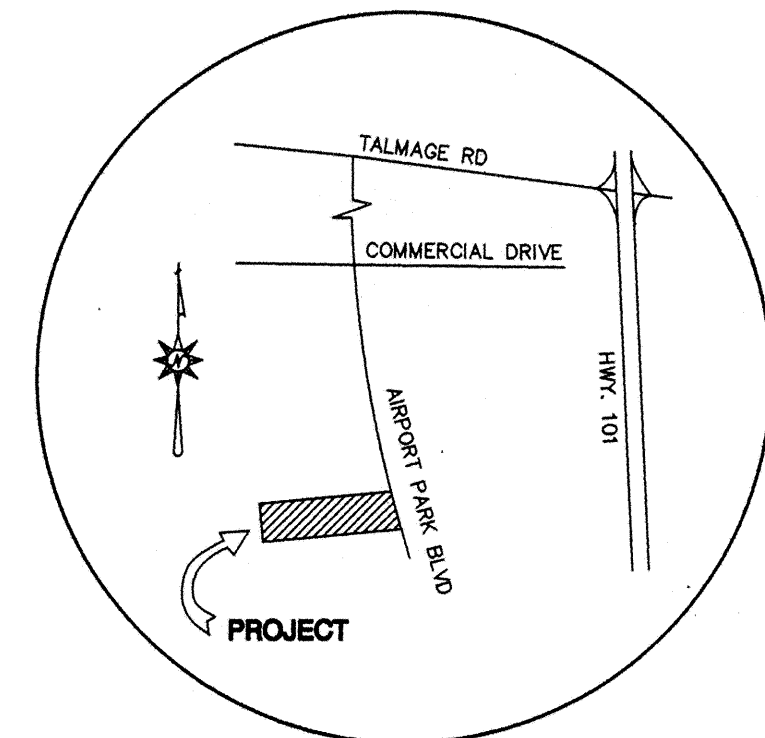
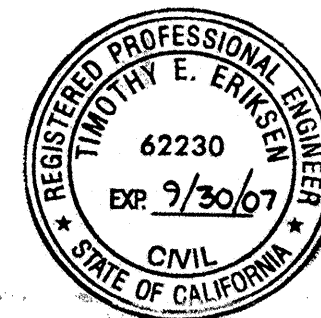
BY: 
DEPUTY RECORDER

CITY ENGINEER'S STATEMENT

I, TIM ERIKSEN, HEREBY STATE THAT I HAVE EXAMINED AND CHECKED THIS PARCEL MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, AND I FURTHER STATE THAT SAID MAP IS IN CONFORMANCE WITH TITLE 7, DIVISION 2, CHAPTER 2 OF THE GOVERNMENT CODE, STATE OF CALIFORNIA, AND THE UKIAH CITY CODE, AND I AM THEREFORE SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT UKIAH, CALIFORNIA, THIS 12th DAY OF OCTOBER, 2006.


TIMOTHY E. ERIKSEN, CITY ENGINEER
R.C.E. 62230, MY LICENSE EXPIRES 09/30/07



VICINITY MAP
NO SCALE

NOTE:

RECORD TITLE INTERESTS AND ENCUMBRANCES WERE BASED UPON A PRELIMINARY TITLE REPORT FROM FIRST AMERICAN TITLE INSURANCE COMPANY OF MENDOCINO COUNTY, PRELIMINARY REPORT NO. 2306-2036273, DATED AUGUST 1, 2005.

MINOR SUBDIVISION No.05-22

PARCEL MAP

BEING A PORTION OF LOTS 4 AND 5
OF HASTINGS SUBURBAN ADDITION
TO THE CITY OF UKIAH FILED IN
MAP CASE 1, DRAWER 2, PAGE 169, M.C.R.
MENDOCINO COUNTY, CALIFORNIA

DECEMBER 2005

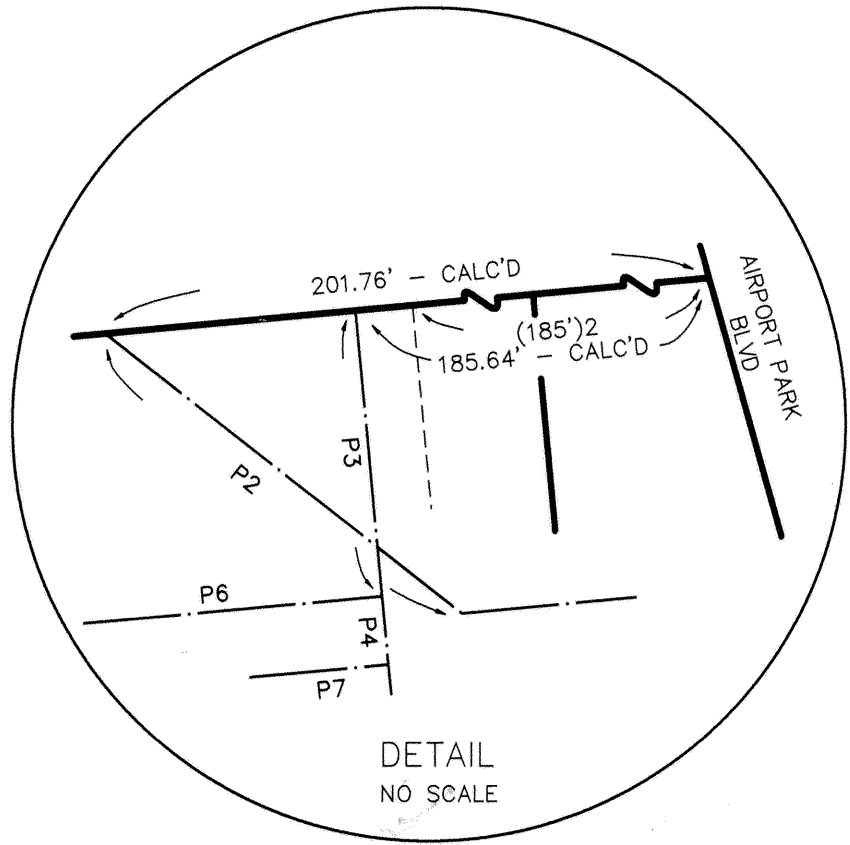
Serial #
036

SHEET 1 OF 2

MAPS
DRAWER 75
PAGE 9

BASIS OF BEARINGS

BETWEEN MONUMENTS FOUND AS SHOWN PER M.C.2, DR.58, PG.39, M.C.R.



REFERENCES:

1. M.C.2, DR.58, PG.39, M.C.R.
2. RICE-SOMMERS PROPERTIES LLC - INST. NO. 2004-24542, M.C.R.
3. CITY OF UKIAH - 2119 O.R.299, M.C.R.
4. CITY OF UKIAH - 2119 O.R.303, M.C.R.
5. CITY OF UKIAH - 2119 O.R.306, M.C.R.
6. CITY OF UKIAH - 2119 DEEDS 310, M.C.R.
7. CALIFORNIA TSC, INC. - INST. NO. 2006-01662, M.C.R.

ROAD MAINTENANCE NOTE:

MAINTENANCE RESPONSIBILITIES OVER THE ACCESS EASEMENT ALONG THE NORTH PROPERTY LINE, AS SHOWN, SHALL BE SHARED EQUALLY BY THE OWNER(S) OF THE PARCELS CREATED BY THIS MAP.

NOTE AS SHOWN ON M.C.2, DR.58, PG.39, M.C.R.:

THE DISTANCES SHOWN ON THIS MAP ARE GRID DISTANCES BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS27); COMBINED GRID FACTOR = 0.9998987

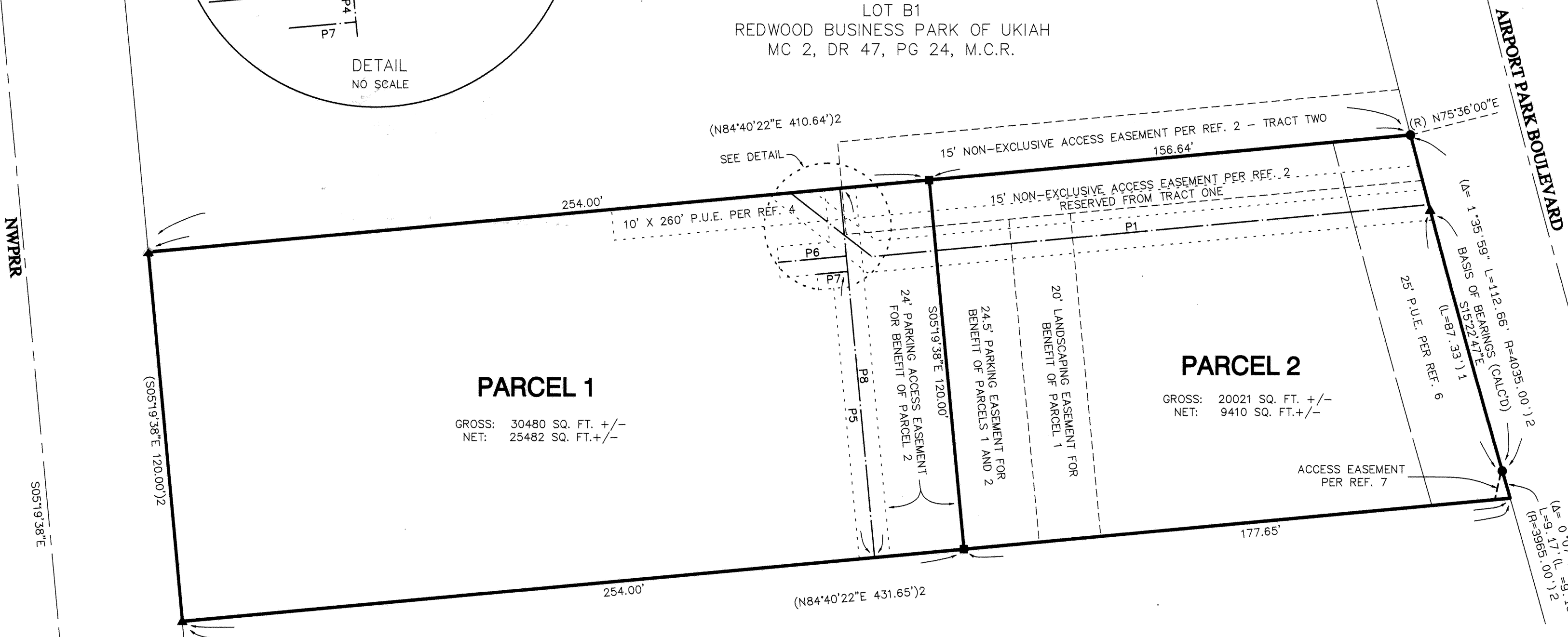
LINE TABLES

CENTERLINE OF A
10' P.U.E. PER M.C.2, DR.58, PG.39, M.C.R.

LINE	BEARING	DISTANCE
P1	N84°41'23"E	181.05'
P2	N51°59'38"W	33.42'

CENTERLINE OF A
10' P.U.E. PER M.C.2, DR.58, PG.39, M.C.R.

LINE	BEARING	DISTANCE
P3	N05°19'38"W	22.00'
P4	S05°19'38"E	5.00'
P5	S05°19'38"E	93.00'
P6	N84°40'22"E	22.00'
P7	N84°40'22"E	10.00'
P8	S05°19'38"E	120.00'



LEGEND

- FOUND 3/4" IRON PIPE PLUGGED RCE17796 PER M.C.2, DR.63, PG.28, M.C.R.
- ▲ FOUND 1/2" IRON PIPE PLUGGED RCE 17796 PER M.C.2, PG.58, PG.39, M.C.R.
- SET PK NAIL & DISC STAMPED L.S. 4518

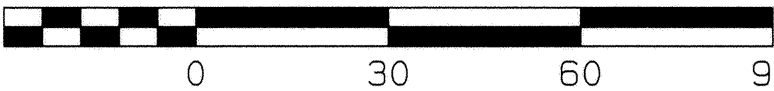
() RECORD DATA PER REFERENCE

O.R. OFFICIAL RECORDS



GRAPHIC SCALE

1"=30'



MINOR SUBDIVISION No.05-22

PARCEL MAP

BEING A PORTION OF LOTS 4 AND 5
OF HASTINGS SUBURBAN ADDITION
TO THE CITY OF UKIAH FILED IN

MAP CASE 1, DRAWER 2, PAGE 169, M.C.R.
MENDOCINO COUNTY, CALIFORNIA

DECEMBER 2005

Serial#
036

SHEET 2 OF 2

MAPS
DRAWER 75
PAGE 10