



UKIAH COUNTRY PUMPKINFEST:

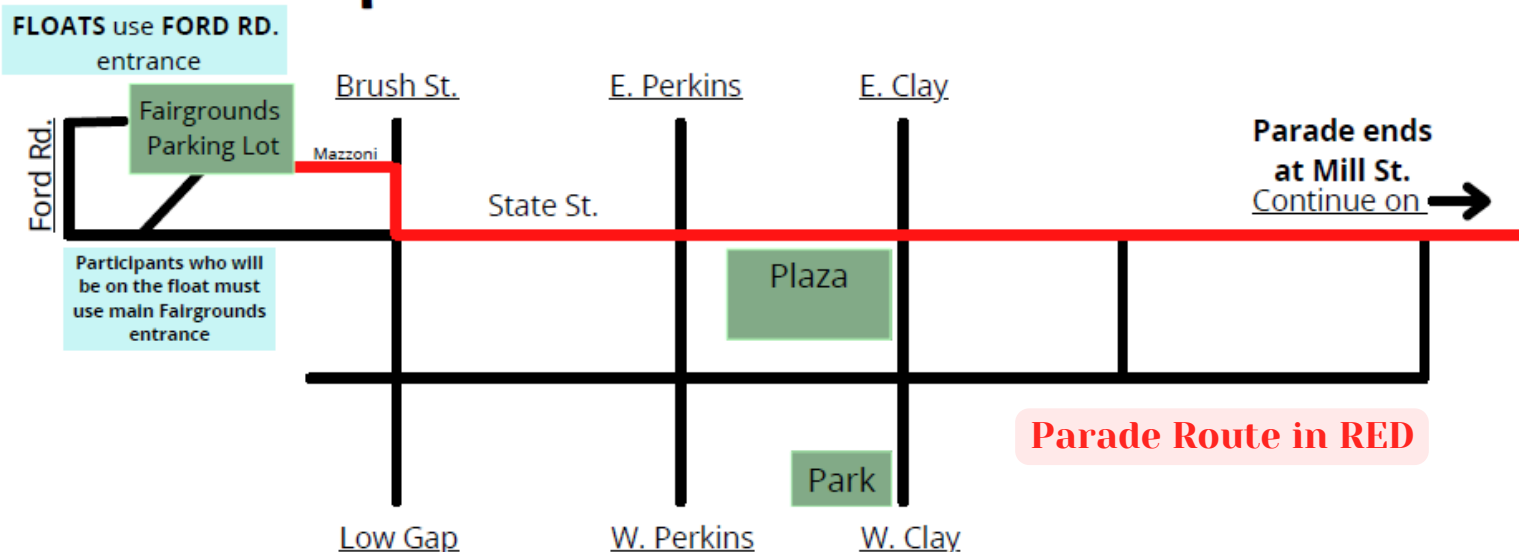
SOCCER TEAM ENTRY

PARADE - SATURDAY, OCTOBER 18, 2025



DEADLINE TO ENTER IS OCTOBER 10TH. PARADE STARTS AT 10 AM SHARP.

1. This is a RAIN OR SHINE PARADE.
2. Parade assembly time is 8:00 AM at the Redwood Empire Fairgrounds parking lot at 1055 N. State Street. Floats will enter on Ford Rd.
3. The entry fee is \$25 and may be paid by cash or check payable to the CITY OF UKIAH. THERE WILL BE NO REFUNDS ON PARADE ENTRY FEES.
4. **All entries including moving vehicles, horses or other animals must provide proof of public liability insurance coverage and have this proof present during the parade.**
5. The parade committee is in complete charge of the parade and reserves the right to dismiss any entry that hurts the parade in word or deed, or in any way misrepresents the size, number, etc. of the entry.
6. The parade committee reserves the right to cancel any class in which the entries are not of sufficient number.
7. Fifteen (15) foot spacing is required between units. Improper spacing may disqualify the entry from competition.
8. This is a FORWARD MOTION parade. There will be no long stops in front of the reviewing stand. Maximum stop is 30 seconds.
9. Floats or units which use sound amplifying systems shall maintain a sound volume which will not interfere with units in front or behind them. Use of sound systems must be noted on the entry form. If not noted, entry may be disqualified. NO HORNS OR BURNING RUBBER ON TIRES!
10. The possession or use of alcohol or controlled substances by parade participants either in the staging area or along the parade route is strictly forbidden.
11. Nothing can be thrown from floats, vehicles or animals along the parade route. THIS INCLUDES CANDY! This Year candy can not be passed out along side the floats.
12. If you or part of your group need to be with another group—YOU MUST SPECIFY THIS ON YOUR ENTRY FORM.
13. Award winners will be posted at Ukiah Valley Conference Center (UVCC) at 3pm on Saturday, October 18th. Awards can be picked up at UVCC between 3 pm to 6 pm on Saturday, October 18th and between Noon to 4 pm on Sunday, October 19th.
14. Your signature on the attached application form certifies that you have read and will abide by the rules as outlined.
15. Entries close on October 10, 2025. THERE WILL BE NO EXCEPTIONS
16. Any questions regarding horse or pony entries may be answered by reviewing CSHA Rules and Regulations



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Coach Name _____ **Phone Number** _____

Driver's Name _____ **Phone Number** _____

Team Sponsor _____

Team Name/Mascot _____ **E-Mail** _____

Age Group _____ **Boys:** _____ **Girls:** _____ **CO-ED:** _____

DIVISION LIST

- | | |
|---|---|
| ☐ Junior Group (Scouts, Clubs, Etc.) | ☐ Decorated Floats, cars or trucks |
| ☐ Band, dancing, walking or marching group | ☐ Mounted group, animal variety |

Float/Vehicle Length: _____ **Loud noises/whistles/Music (Yes) or (No)** _____

Information for announcer & Parade Placement

The parade committee and announcer will attempt to utilize information provided to develop your introduction for the parade. Please be thorough. Example of announcements: mission statement, location, what you sell/offer, message to PumpkinFest go-ers. We reserve the right to edit the information as needed. The announcer will be located at Alex R. Thomas Plaza. (Submit a separate page if more room is needed.)

LIABILITY: Please accept my entry in the marked division for the Ukiah Country PumpkinFest Parade. Mismarked divisions are the responsibility of the entrant. I (we) agree to accept the decision of the judges and to abide by all the rules and regulations of this event. I (we) further agree that the City of Ukiah, their employees and agents, or any sponsoring agency will be indemnified and hold harmless from any responsibility for lost a major injury to any participant parade, audience, member, person or property arising from our participation in the Ukiah country Pumpkinfest Parade. If my entry includes an animal, I will see to its comfort by supplying water and shade. Inhumane treatment of any animal will result in dismissal. As a parent or guardian for a minor child participating in this event, I hereby give my permission for a child to participate in the same release will apply to him/her.

Signature of responsible party

Date

Printed Name

Phone