# Agricultural Consistency Ordinance

#### **2040 Ukiah General Plan – Implementation**

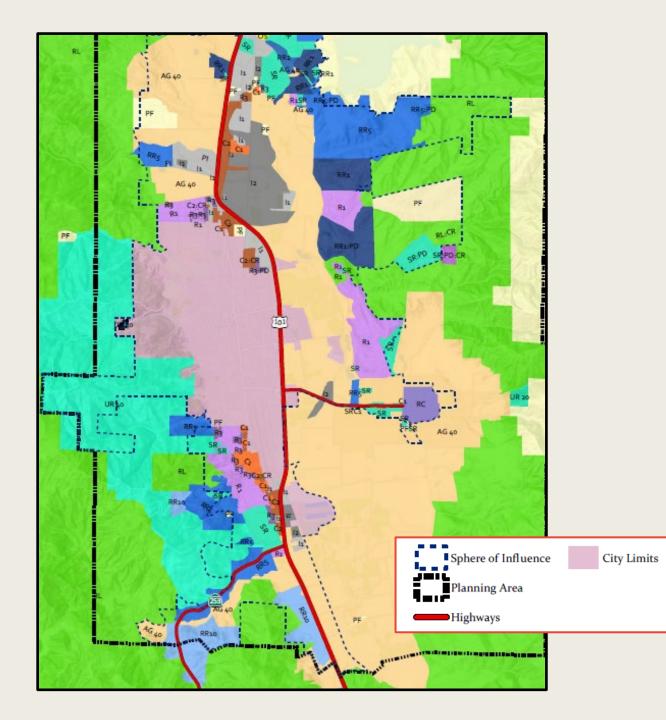
City of Ukiah Department of Community Development Planning Division

02/19/2025

## Agriculture Element Implementation Program C

**Agriculture Element** 

The City shall revise agricultural standards and use terminology to be consistent with adjacent jurisdictions within the Ukiah Valley for the support of future annexation efforts



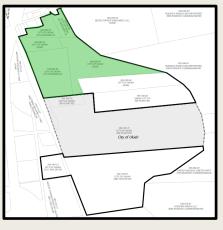
### Mendocino County Zoning Districts

Rangeland (RL)

Upland Residential (UR)

Agriculture (AG 40)





### Ukiah Wastewater Treatment Plant

Roughly 39 acres adjacent to the Plant (-A) Combining

District designation

#### **Ordinance Amendments**

City of Ukiah	County of Mendocino	
Zoning Districts		Definitions
Agricultural Exclusive (A-E) UCC §9125	Agricultural (A-G) MCC Ch. 20.052	Civic Use Types (Ch. 20.020)
Agricultural Combining (-A) UCC §9127	Upland Residential (U-R) MCC Ch. 20.056	Commercial Use Types (Ch. 20.024)
	Rangeland (R-L) MCC Ch. 20.060	Agricultural Use Types (Ch. 20.032)

\*Recommend correction to §9174.2(F)(4):

A Cannabis Cultivation Business located in the A-E district and in the PF District or with an A- overlay will not be subject to the location limitations set forth in Subsections F.1.a through F.1.e of this Section.

### Preserve Agricultural Lands

- Supports efficient integration
  between the City and A-G zoned
  areas in the event of annexation
- Reduces uncertainty for property owners and active agricultural operations
- Standardizes land-use terminology, setbacks, and land uses

### Plan Together

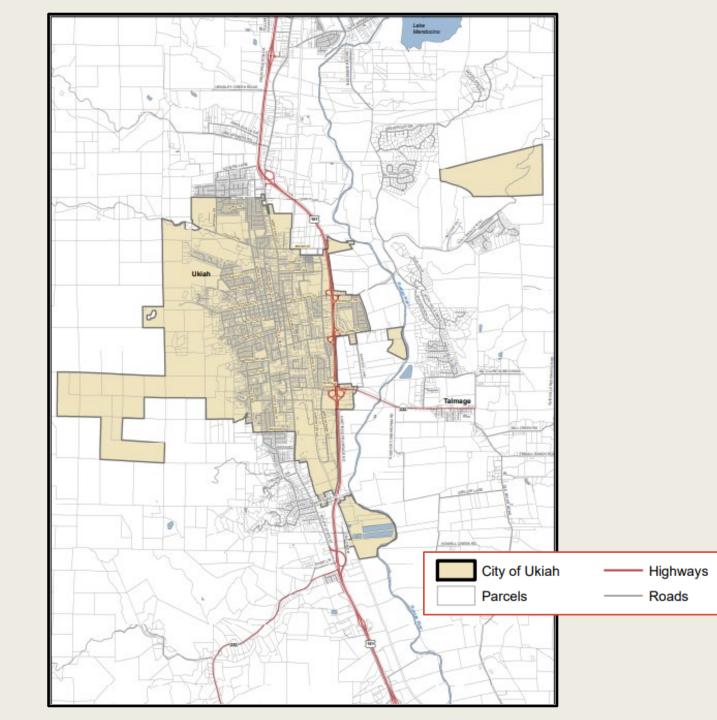
Mendocino County Farm Bureau

• Parcel size and setback consistency

City Attorney

 Alignment with California and City of Ukiah regulations





### City of Ukiah

# Recommendation

Introduce by title only an ordinance amending the Ukiah City Code to preserve and strengthen agricultural uses in and around Ukiah consistent with the Ukiah 2040 General Plan, and incorporating the recommended correction to §9174.2(F)(4)



### **Questions?**