



# UKIAH COUNTRY PUMPKINFEST: DOWN THE RABBIT HOLE PARADE - OCTOBER 19, 2024



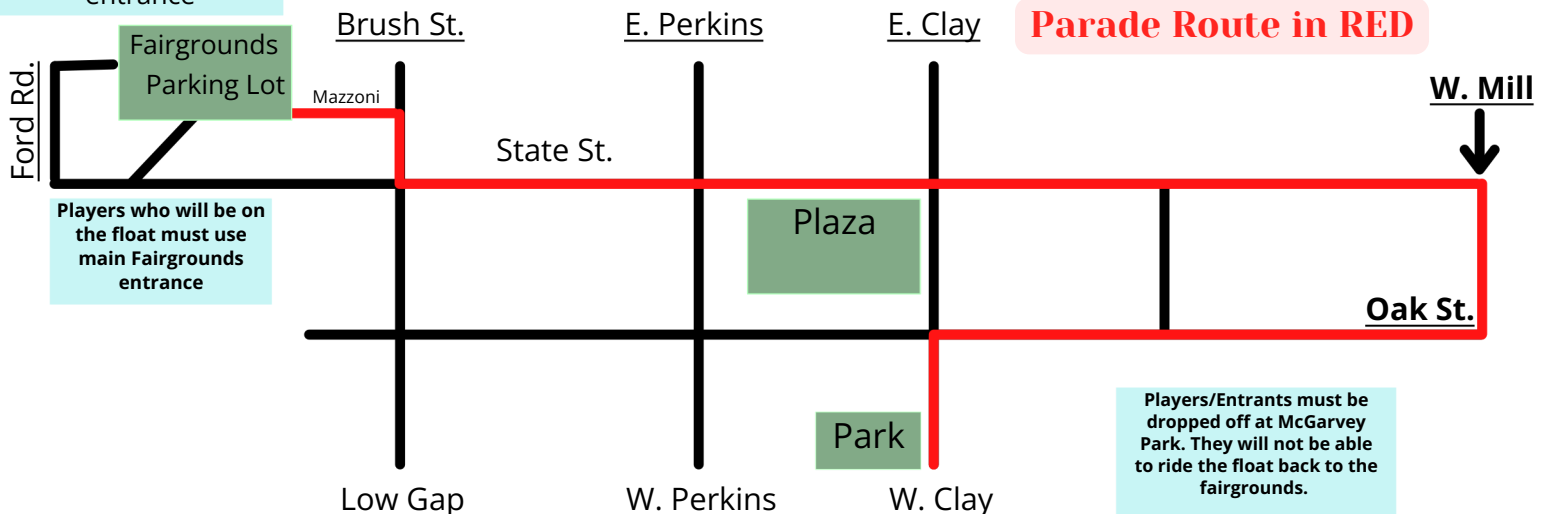
## SOCCER ENTRIES



**Deadline to enter is October 11th. Parade starts at 10 am sharp.**

1. This is a RAIN OR SHINE PARADE.
2. Parade assembly time is 8:00 AM at the Redwood Empire Fairgrounds parking lot at 1055 N. State Street. Floats will enter on Ford Rd.
3. The entry fee is \$25 and will be paid through the Soccer League. THERE WILL BE NO REFUNDS ON PARADE ENTRY FEES.
4. **All entries including moving vehicles, horses or other animals must provide proof of public liability insurance coverage and have this proof present during the parade.**
5. The parade committee is in complete charge of the parade and reserves the right to dismiss any entry that hurts the parade in word or deed, or in any way misrepresents the size, number, etc. of the entry.
6. The parade committee reserves the right to cancel any class in which the entries are not of sufficient number.
7. Fifteen (15) foot spacing is required between units. Improper spacing may disqualify the entry from competition.
8. This is a FORWARD MOTION parade. There will be no long stops in front of the reviewing stand. Maximum stop is 30 seconds.
9. Floats or units which use sound amplifying systems shall maintain a sound volume which will not interfere with units in front or behind them. Use of sound systems must be noted on the entry form. If not noted, entry may be disqualified. **NO HORNS OR BURNING RUBBER ON TIRES!**
10. The possession or use of alcohol or controlled substances by parade participants either in the staging area or along the parade route is strictly forbidden.
11. Nothing can be thrown from floats, vehicles or animals along the parade route. **THIS INCLUDES CANDY!** This Year candy can not be passed out along side the floats.
12. If you or part of your group need to be with another group—**YOU MUST SPECIFY THIS ON YOUR ENTRY FORM.**
13. Award winners will be posted at Ukiah Valley Conference Center (UVCC) at 3pm on Saturday, October 19th. Awards can be picked up at UVCC between 3 pm to 6 pm on Saturday, October 19th and between Noon to 4 pm on Sunday, October 20th.
14. Your signature on the attached application form certifies that you have read and will abide by the rules as outlined.
15. Entries close on October 11, 2024. **THERE WILL BE NO EXCEPTIONS**
16. Players/Entrants must be dropped off at McGarvey Park. They will not be able to ride the float back to the fairgrounds.
17. Any questions regarding horse or pony entries may be answered by reviewing CSHA Rules and Regulations

**FLOATS use FORD RD.**  
entrance





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**Coach Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Driver's Name** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Team Sponsor** \_\_\_\_\_

**Team Name/Mascot** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Age Group** \_\_\_\_\_ **Boys:**  **Girls:**  **CO-ED:**

**DIVISION LIST**

- |   |   |
|---|---|
| <input type="checkbox"/> Most Enthusiastic      | <input type="checkbox"/> Best Harvest Theme |
| <input type="checkbox"/> Best Pumpkinfest Theme | <input type="checkbox"/> Most Creative      |

**Float/Vehicle Length:** \_\_\_\_\_ **Loud noises/whistles/Music (Yes) or (No)**

**Information for announcer & Parade Placement**

The parade committee and announcer will attempt to utilize information provided to develop your introduction for the parade. Please be thorough. Example of announcements: mission statement, location, what you sell/offer, message to PumpkinFest go-ers. We reserve the right to edit the information as needed. The announcer will be located at Alex R. Thomas Plaza. (Submit a separate page if more room is needed.)

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LIABILITY: Please accept my entry in the marked division for the Ukiah Country PumpkinFest Parade. Mismarked divisions are the responsibility of the entrant. I (we) agree to accept the decision of the judges and to abide by all the rules and regulations of this event. I (we) further agree that the City of Ukiah, their employees and agents, or any sponsoring agency will be indemnified and hold harmless from any responsibility for lost a major injury to any participant parade, audience, member, person or property arising from our participation in the Ukiah country Pumpkinfest Parade. If my entry includes an animal, I will see to its comfort by supplying water and shade. Inhumane treatment of any animal will result in dismissal. As a parent or guardian for a minor child participating in this event, I hereby give my permission for a child to participate in the same release will apply to him/her.

\_\_\_\_\_  
**Signature of responsible party**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Phone**