

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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NAME OF FILER (LAST)	(FIRST)		(MIDDLE)
Johnson	Michelle	9	
1. Office, Agend	cv, or Court		
	o not use acronyms)		
City of Ukiah	o acc acconj		
	repartment, District, if applicable		Your Position
, ,			
	er er er er		Planning Commissioner
► If filing for mult	tiple positions, list below or on an attachmen	t. (Do not us	se acronyms)
Agency:			Position:
2. Jurisdiction	of Office (Check at least one box)		
State			Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
☐ Multi-County			County of
☐ City of Ukia			
only or one			Other
3. Type of Stat	ement (Check at least one box)		
Dec	e period covered is January 1, 2022, through cember 31, 2022 .		Leaving Office: Date Left/(Check one circle.)
	e period covered is/	, through	 The period covered is January 1, 2022, through the date of leaving office. -or-
Assuming O	ffice: Date assumed/		The period covered is/, through the date of leaving office.
Candidate:	Date of Election and	office sought	t, if different than Part 1:
4. Schedule Su	ımmary (required) ► Tot	tal number	r of pages including this cover page:
Schedules a	- · · · ·		
_		_	Schedule C - Income, Loans, & Business Positions – schedule attached
	A-1 - Investments – schedule attached	L	Schedule D - Income – Gifts – schedule attached
	A-2 - Investments – schedule attachedB - Real Property – schedule attached	L	Schedule E - Income – Gifts – Travel Payments – schedule attached
ocnedule	b - Near Property — scriedule attached	L	
-or- × None ·	- No reportable interests on any sche	edule	
5. Verification	The reportable interests on any cont	74410	
MAILING ADDRESS	STREET	CITY	STATE ZIP CODE
(Business or Agency A	Address Recommended - Public Document)		
300 Seminary DAYTIME TELEPHON	*	Ukiah	
			EMAIL ADDRESS
(707) 489-			and this state want and to the best of any least of a the information contain
	asonable diligence in preparing this statement attached schedules is true and complete. I		ewed this statement and to the best of my knowledge the information contained this is a public document.
•	•	-	rnia that the foregoing is true and correct.
D-4: 0'	04/04/2022 05:06 DM	_	Michalla Johnson
Date Signed	04/04/2023 05:06 PM (month, day, year)	S	Signature Michelle Johnson (File the originally signed paper statement with your filing official.)