BID SUBMITTAL CHECKLIST

The following is a checklist to assist you in your submission of your bid documents. Please make sure you include the following when submitting your bid documents to reduce the risk of having your bid rejected:

Did you include?...

- Proposal (Page ____)
 - > Unit prices filled out clearly.

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- > Extended prices filled out clearly and calculated correctly
- > Total bid amount filled out clearly and calculated correctly
- > Sign the proposal, and provide complete information
- > CLSB No. and expiration date
- > Department of Industrial Relations Public Works Contractor Registration Number
- o Fair Employment Practices Certification (Page ____)
 - > Filled out completely per instruction
- Worker's Compensation Certificate (Page ____)
 - > Filled out completely per instruction
- o Certification of Non-Discrimination in Employment (Page ____)
 - > Filled out completely per instruction
- List of Proposed Subcontractors (Page _____)
 - > Filled out completely per instruction
- Statement of Experience (Page ____)
- Signature of Bidder (Page ____)
 - > Filled out completely per instruction
 - > Authorized signature provided
- Bidder's Bond (Page _____)
 - > Filled out completely per instruction
- Non-Collusion Affidavit (Page _____)
 - > Filled out completely per instruction
 - Notarized
- o Addenda issued
 - Signed and Returned

CITY OF UKIAH MENDOCINO COUNTY, CALIFORNIA

PROPOSAL

FOR DOWNTOWN STREETSCAPE, ROAD DIET AND UTILITIES PROJECT – PHASE II Specification No. 21-01

The undersigned, as bidder,

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declares that he or she has examined thoroughly all of the contract documents herein contained, that this proposal is made without collusion with any other person, firm or corporation and that all laws and ordinances relating to the interest of public officers in this contract have been complied with in every respect.

AND he or she proposes and agrees, if this proposal is accepted,

- 1) that he or she will contract with the City of Ukiah, Mendocino County, California, in the form of the copy of the agreement herein contained
 - a) to provide all necessary machinery, tools, apparatus and other means of construction;
 - b) to furnish all materials;
 - c) to provide all superintendence, overhead expenses and all labor and expenses of whatever nature necessary to complete the job in conformity with the specifications and drawings and other contract provisions herein or reasonably implied hereby or as necessary to complete the work in the manner and within the time named herein and according to the requirements and to the reasonable satisfaction of the City Engineer;
 - d) to pay all charges of freight transportation and hauling;
- 2) that he or she indemnifies the City against any loss or damage arising from any act of the undersigned as Contractor; and
- 3) that he or she will accept as full payment therefor the following sums:

BIDDING SCHEDULE

In the case of any discrepancy between the unit price and the total set forth for the item, the unit price shall prevail; provided, however, that if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any reason, or is omitted, or in the case of lump sum items, is not the same amount as the entry in the "Total" column, then the amount set forth in the "Total" column for the item shall prevail in accordance with the following:

- 1. As to lump sum items, the amount set forth in the "Total" column shall be the unit price;
- 2. As to unit basis items, the amount set forth in the "Total" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the unit price.

The Total Base Bid shall be the sum of the items in the "Total" column. In case of discrepancy between the sum of the items in the "Total" column and the amount entered as Total Base Bid, the sum of the "Total" column items shall prevail. The bid comparison will be based on the sum of the items in the "total" column for each bidder.

The Unit prices for the various Construction Items below include all costs associated with the General Conditions, Special Provisions, Requirements of the Construction Contract, and represent the total, complete, in-place cost for each specific Construction Item in accordance with the Construction Documents, including all elements, work components, accessories, and connections, shown in applicable details or required to yield a complete, sound and functional component or system appropriate for its intended function, whether or not such is specifically described or listed in any description of measurement or payment. The total amount of the Construction items below shall represent the total and complete cost of the fully functional Project. All work not specifically listed below be required to complete the work of the various construction items and the cost of such shall be considered as included throughout the various unit prices indicated.

Lowest bid will be based on the lowest Base Bid, not including the add alternate bid item.

NAME OF BIDDER: SPEC #: PROJECT NAME:

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Ghilotti Construction Company, Inc. 21-01

DOWNTOWN STREETSCAPE PHASE II PROJECT

| tem # | Description | Unit of Measure | Quantity | Unit Price | Totai | |
|-------|--|-----------------|--------------------|---------------------------|----------------------------|--|
| 1 | Mobilization, Demobilization, and Final Cleanup | LS | 1 \$ <u>200000</u> | | \$ <u>200000</u> | |
| 2 | Storm Water Pollution Prevention Plan (SWPPP) | LS | 1 | \$ <u>1500</u> | \$ | |
| 3 | Storm Water Sampling and Analysis Day | EA | 10 | \$_95_ | \$ 950 | |
| 4 | Temporary Water Pollution Control Measures | LS | 1 | \$ <u>9150</u> | \$ 9150 | |
| 5 | Progress Schedule (Critical Path Method) | LS | 1 | \$ 1200 | \$ <u>/200</u> | |
| 6 | Construction Area Signs | LS | 1 | \$_14800 | \$ <u>14800</u> | |
| 7 | Traffic Control System | LS | 1 | \$ <u>46800</u> 524588 | \$ <u>461000</u> 524588 | |
| 8 | Positive Location (Potholing) | LS | 1 | \$ 88000 | \$ 88000 | |
| 9 | Construction Survey | LS | 1 | \$ <u>35000</u> | \$ 35000 | |
| 10 | Trench Bracing and Shoring | LS | 1 | \$ <u>55690</u> | \$_55690 | |
| 11 | Bypass Sewage Pumping | LS | 1 | \$ 21700 | \$ 21700 | |
| 12 | Remove Traffic Stripe and Markings (Striping Conforms) | LS | 1 | \$ 1500 | \$_/500 | |
| 13 | Remove Existing Drainage Inlet | EA | 7 | \$_1100 | \$ <u>7700</u> | |
| 14 | Remove Existing Storm Drain Pipe | LF | 800 | \$_30 | \$ 24000 | |

| 15 | Remove Existing Storm Drain Manhole | EA | 1 | \$ 2500 | \$ 2500 |
|----|--|----|--------|-------------|----------|
| 16 | Remove/Replace Unsuitable Material - Miscellaneous Concrete | CY | 150 | \$ 140 | \$ 21000 |
| 17 | Remove/Replace Unsuitable Material - Roadway Section | CY | 570 | \$_150_ | \$ 85500 |
| 18 | Remove Concrete Curb and Gutter | LF | 1,730 | \$_/0 | \$ 17300 |
| 19 | Remove Vertical Curb | LF | 1,690 | \$_16_ | \$ 27040 |
| 20 | Remove Concrete Sidewalk, Driveways, and Curb Ramps | SF | 26,400 | \$_3 | \$ 79200 |
| 21 | Remove/Salvage Trash Receptacle | EA | 1 | \$_450_ | \$_450 |
| 22 | Remove Lighting Standard | EA | 3 | \$_2000_ | \$_6000 |
| 23 | Remove Sanitary Sewer Manhole | EA | 7 | \$ 2500 | \$_17500 |
| 24 | Abandon Sanitary Sewer Manhole | EA | 5 | \$_2500 | \$ 12500 |
| 25 | Abandon Sewer Main Line Cleanout | EA | 2 | \$_1000 | \$ 2000 |
| 26 | Remove Existing Sanitary Sewer Main | EA | 2,840 | \$_15 | \$ 42600 |
| 27 | Abandon Existing Sanitary Sewer Main | LF | 2,800 | \$_7 | \$ 19600 |
| 28 | Remove Existing Sanitary Sewer Lateral | EA | 50 | \$_300 | \$ 15000 |
| 29 | Abandon Existing Water Main | LF | 2,690 | s <u>12</u> | \$ 32280 |
| 30 | Remove Existing Water Main | LF | 280 | s_18 | \$ 5040 |
| 31 | Remove Existing Water Meter Box | EA | 35 | \$_/00 | s_3500 |

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| 32 | Remove Existing Fire Hydrant | EA | 5 | \$_1500_ | \$_7500_ |
|----|---|----|-------|------------------|-----------------|
| 33 | Utility Conflict Resolution | LS | 1 | \$ <u>20,000</u> | \$ |
| 34 | 12" Water Main (C900) | LF | 1,830 | \$_250_ | \$ 457500 |
| 35 | 12" Water Main (Ductile Iron) | LF | 120 | \$ 320 | \$_38400 |
| 36 | 6" Steel Casing Pipe - Bore and Jack (Electric) | LF | 25 | \$_650_ | \$_16250 |
| 37 | 8" Steel Casing Pipe - Bore and Jack (AT&T & CATV) | LF | 25 | <u>s 675</u> | \$ <u>16875</u> |
| 38 | 18" Steel Casing Pipe - Bore and Jack (Water and SS) | LF | 80 | \$_700_ | \$ 56000 |
| 39 | 6" Water Main (C900) | LF | 80 | \$_250_ | \$_20000_ |
| 40 | 4" Water Main (C900) | LF | 60 | \$ 400 | \$ 24000 |
| 41 | 1" Water Service (For 3/4" Meter) | EA | 35 | \$ 6000 | \$ 210000 |
| 42 | Fire Hydrant and Lateral | EA | 7 | \$_16000 | \$ 112000 |
| 43 | Fire Service | EA | 5 | \$ 8000 | \$ 40000 |
| 44 | Air Relief Valve | EA | 4 | \$_6000_ | \$ 24000 |
| 45 | Backflow Preventer | EA | 1 | \$_4500 | \$ 4500 |
| 46 | Cap Existing Water Main | EA | 2 | \$_2000 | \$_4000 |
| 47 | Water Tie-In | EA | 7 | \$_/0000_ | \$_70000 |
| 48 | Temporary Blow Off Valve | EA | 12 | \$ 2000 | \$_24000 |

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| 49 | 18" Sanitary Sewer | LF | 180 | \$ <u>425</u> | \$ 76500 |
|----|--------------------------------|----|-------|----------------|-----------------|
| 50 | 12" Sanitary Sewer | LF | 2,180 | \$_200 | \$ 436000 |
| 51 | 10" Sanitary Sewer | LF | 1,430 | \$_175_ | \$ 250250 |
| 52 | 8" Sanitary Sewer | LF | 30 | s <u>200</u> | \$ 6000 |
| 53 | 48" Sanitary Sewer Manhole | EA | 14 | \$_11000 | \$ 154000 |
| 54 | Sewer Main Line Cleanout | EA | 3 | s <u>2500</u> | \$_7500 |
| 55 | 4" Sewer Lateral With Cleanout | EA | 50 | \$ 8500 | \$_425000 |
| 56 | Drainage Inlet | EA | 11 | \$ <u>5500</u> | \$ 60500 |
| 57 | LID Storm Drain Inlet | EA | 4 | \$ <u>2000</u> | \$ 8000 |
| 58 | Under Sidewalk Drain | EA | 20 | s <u>500</u> | \$_/0000 |
| 59 | 15" RCP Storm Drain Pipe | LF | 700 | \$_100 | \$_70000 |
| 60 | 12" RCP Storm Drain Pipe | LF | 500 | \$_140 | \$_70000 |
| 61 | 48" Storm Drain Manhole | EA | 7 | \$ <u>5000</u> | \$_35000 |
| 62 | Clearing and Grubbing | LS | 1 | \$_7950 | \$_7950 |
| 63 | Remove Tree and Stump | EA | 47 | \$ 550 | \$_25850 |
| 64 | Remove Tree Grate | EA | 43 | \$_125 | \$_5375 |
| 65 | Conform Grind | SF | 7,700 | \$_1.50 | \$ <u>11550</u> |

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| 66 | Edge Grind | SF | 14,900 | <u>\$.75</u> | \$_11175 |
|----|---|-----|--------|----------------|-----------------|
| 67 | Cold Plane Asphalt Concrete Pavement | SF | 18,400 | \$ 1.25 | \$_23000_ |
| 68 | Roadway Excavation (F) | CY | 7,100 | \$ 80 | \$ 568000 |
| 69 | Class 2 Aggregate Base | CY | 4,300 | \$ <u>140</u> | \$ 602.000 |
| 70 | Hot Mix Asphalt (Type A) | TON | 5,300 | \$ 200 | \$_1060000 |
| 71 | Adjust Existing Sanitary Manhole Cover to Grade | EA | 7 | \$ 1400 | \$_9800_ |
| 72 | Adjust Existing Strom Drain Manhole Cover to Grade | EA | 5 | \$ <u>1400</u> | \$_7000 |
| 73 | Adjust Existing AT&T Manhole Cover to Grade | EA | 2 | \$_1860_ | \$ <u>3600</u> |
| 74 | Adjust Existing Drainage Inlet to Grade | EA | 2 | \$_1400 | \$_2800 |
| 75 | Adjust Existing Street Monument Cover to Grade | EA | 3 | \$_1000 | \$_3000 |
| 76 | Adjust Existing Utility Cover to Grade (Sidewalk) | EA | 40 | \$ <u>300</u> | \$ <u>12000</u> |
| 77 | Adjust Existing Valves to Grade | EA | 20 | \$_700 | \$_14000_ |
| 78 | Minor Concrete (Curb and Gutter) | LF | 3,300 | \$ <u>50</u> | \$ 165000 |
| 79 | Minor Concrete (6" Vertical Curb) | LF | 180 | \$_32_ | \$_5760 |
| 80 | Minor Concrete (Driveway) | SF | 6,500 | \$ <u>15</u> | \$ 97500 |
| 81 | Minor Concrete (Sidewalk) | SF | 23,800 | s_9 | \$ 214200 |
| 82 | Minor Concrete (Curb Ramp) | EA | 14 | \$ 2800 | \$ 39200 |

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| 83 | Minor Concrete (Detectable Warning Surface) | SF | 240 | \$_25 | \$ 6000 |
|----|--|----|-------|----------------|------------------------------|
| 84 | Minor Concrete (8-inch Median Curb) | LF | 880 | \$ <u>55</u> | \$ 48400 |
| 85 | Minor Concrete (Median Paving) | SF | 900 | \$_20 | \$_/8000_ |
| 86 | Minor Concrete (Bioretention Curb & Gutter) | LF | 140 | \$_140_ | \$_19600_ |
| 87 | Minor Concrete (Bioretention Vertical Curb) | LF | 170 | \$ | \$_18700_ |
| 88 | Irrigation System | LS | 1 | \$_225343 | \$ 225343 |
| 89 | Street Tree | EA | 72 | \$ 1200 | \$ 86400 |
| 90 | Decomposed Granite Tree Well | SF | 1,210 | \$_7.50_ | \$_9075 |
| 91 | Brick Band | LF | 1,640 | \$ to 53 | \$ <u>+06600</u> (2 86920 |
| 92 | Bench | EA | 6 | \$_2500 | \$_15000 |
| 93 | Trash Receptacle | EA | 9 | \$_2000_ | \$_/8000_ |
| 94 | Bike Rack | EA | 13 | \$_/000_ | \$_13000_ |
| 95 | Planter Rail (Bioretention Area) | LF | 160 | \$_200 | \$ <u>32000</u> |
| 96 | Planting Area | SF | 4,600 | \$_2! | \$_96600 |
| 97 | Plant Establishment Work | LS | 1 | \$_16000 | \$_16000 |
| 98 | Bioretention Area | SF | 800 | \$_24 | \$ 19200 |
| 99 | Survey Monument | EA | 3 | \$ <u>1200</u> | \$_3600 |

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| 100 | Flag Pole Sleeve | EA | 50 | \$_50 | \$ <u>2500</u> |
|-----|---|----|-------|--------------|----------------|
| 101 | 1 Remove Roadside Sign | | 21 | \$ <u>80</u> | \$ 1680 |
| 102 | Remove Roadside Sign Panel | EA | 2 | \$_115 | \$230 |
| 103 | Thermoplastic Crosswalk and Pavement Marking | SF | 2,700 | \$_10.50 | \$ 28350 |
| 104 | Two-Way Blue Retroreflective Pavement Marker | EA | 17 | \$_16 | \$ 272 |
| 105 | Metal Roadside Sign | EA | 2 | \$_150 | \$_300 |
| 106 | Roadside Sign - One Post | EA | 50 | \$_200_ | \$_/0000 |
| 107 | Traffic Stripe (Detail 1) | LF | 310 | \$_1.50_ | \$_465 |
| 108 | Traffic Stripe (Detail 8) | LF | 2,170 | \$ 1.50 | \$_32.55_ |
| 109 | Traffic Stripe (Detail 22) | LF | 4,250 | \$ 2.50 | \$_10625_ |
| 110 | Traffic Stripe (Detail 27B) | LF | 4,000 | \$_2 | \$ |
| 111 | Traffic Stripe (Detail 27C) | LF | 900 | \$_1.50_ | \$_/350 |
| 112 | Traffic Stripe (Detail 32) | LF | 2,910 | \$_2.50 | \$_7275_ |
| 113 | Traffic Stripe (Detail 38) | LF | 900 | \$ 2.75 | \$_2475_ |
| 114 | Traffic Stripe (Detail 39) | LF | 2,800 | \$_2 | \$_5600 |
| 115 | Traffic Stripe (Detail 39A) | LF | 320 | \$ 2.50 | \$_800 |
| 116 | Traffic Stripe (Detail 40) | LF | 130 | \$_3 | \$ <u>390</u> |

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| 117 | Green Bike Lane Pavement Markings | SF | 600 | \$_15 | \$_9000 |
|-----|--|----|-------|------------------|-----------------|
| 118 | Modify Signal (Gobbi St and S State St) | LS | 1 | \$ <u>346220</u> | \$ 346220 |
| 119 | Modify Signal (Mill St and S State St) | LS | 1 | \$ <u>124285</u> | \$ 124285 |
| 120 | Modify Signal (Scott St and N State St) | LS | 1 | \$ 241650 | \$ 241650 |
| 121 | Street Lighting System | LS | 1 | \$ <u>739284</u> | \$_739284_ |
| 122 | EXCAVATE, TRENCH, BACKFILL AND COMPACTION (12 INCH X 36 INCH TRENCH) | LF | 586 | \$ <u>150</u> | \$ <u>87900</u> |
| 123 | EXCAVATE, TRENCH, BACKFILL AND COMPACTION (18 INCH X 48 INCH TRENCH) | LF | 224 | \$_154 | \$_34496_ |
| 124 | EXCAVATE, TRENCH, BACKFILL AND COMPACTION (24 INCH X 59 INCH TRENCH) | LF | 1,167 | \$_160 | \$ 186720 |
| 125 | 1 INCH PVC SCH 40 CONDUIT (COMCAST) INCLUDING INSTALLATION | FT | 184 | \$ | \$ 1104 |
| 126 | 2 INCH PVC SCH 40 CONDUIT (COMCAST) INCLUDING INSTALLATION | FT | 3,364 | \$ | \$_30276_ |
| 127 | 3 INCH PVC SCH 40 CONDUIT (COMCAST) INCLUDING INSTALLATION | FT | 80 | \$ <u>15</u> | \$ 1200 |
| 128 | 2 INCH PVC SCH 40 CONDUIT (AT&T) INCLUDING INSTALLATION | FT | 225 | \$ 8,25 | \$_1856.25 |
| 129 | 4 INCH PVC SCH 40 CONDUIT (AT&T) INCLUDING INSTALLATION | FT | 1,991 | \$ <u>15</u> | \$_29865_ |
| 130 | 3 INCH PVC SCH 40 CONDUIT INCLUDING INSTALLATION (ELECTRIC) | FT | 442 | \$_15 | \$ 6630 |
| 131 | 4 INCH PVC SCH 40 CONDUIT INCLUDING INSTALLATION (ELECTRIC) | FT | 3,152 | \$_15 | \$_47280_ |
| 132 | EXCAVATE, BACKFILL, COMPACT AND INSTALL CABLE SERVICE VAULTS B48 (COMCAST) | EA | 1 | \$_3200 | \$_3220 |

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| 133 | EXCAVATE, BACKFILL, COMPACT AND INSTALL CABLE SERVICE VAULTS N36 (COMCAST) | EA | 14 | \$ 1200 | \$_16800_ |
|-----|--|----|-------------------|---------------------------------|-----------------------|
| 134 | 134 EXCAVATE, BACKFILL, COMPACT AND INSTALL CABLE SERVICE VAULTS N30 (COMCAST) | | 3 | \$_/100 | \$ <u>3300</u> |
| 135 | EXCAVATE, BACKFILL, COMPACT AND INSTALL SERVICE VAULTS 17" X 30" X 24" (AT&T) | EA | 3 | \$ 1200 | <u>\$ 3600</u> |
| 136 | EXCAVATE, BACKFILL, COMPACT AND INSTALL SERVICE VAULTS 2'6" X 4' X 3' (AT&T) | EA | 9 | \$ <u>3400</u> | 50000 |
| 137 | EXCAVATE, BACKFILL, COMPACT AND INSTALL SERVICE VAULTS 3' X 5' X 4' (AT&T) | EA | 2 | \$ <u>9566</u> | \$ 19132 |
| 138 | EXCAVATE, BACKFILL, COMPACTION AND INSTALL PEDESTEL BOX PAD (CITY TO PROVIDE) | EA | 1 | \$ <u>77305</u> 9 1312.50 | \$ <u></u> 1312.50 |
| 139 | EXCAVATE, BACKFILL, COMPACTION AND INSTALL 504LA VAULT (CITY TO PROVIDE) | EA | 1 | \$_3572_ | \$_3572 |
| 140 | EXCAVATE, BACKFILL, COMPACTION AND INSTALL PPB PRIMARY JUNCTION BOX (CITY TO PROVIDE) | EA | 1 | <u>\$ 3280</u> | <u>\$ 3280</u> |
| 141 | EXCAVATE, BACKFILL, COMPACTION AND INSTALL TRANSFORMER BOX PAD (CITY TO PROVIDE) | EA | 5 | \$ <u>3295</u> | \$ 16475 |
| 142 | EXCAVATE, BACKFILL, COMPACTION AND INSTALL CONCRETE TRANSFORMER PAD (POUR IN PLACE) | EA | 1 | \$ <u>3900</u> | \$_3900_ |
| 143 | EXCAVATE, BACKFILL, COMPACTION AND INSTALL SECONDARY SERVICE BOX (CITY TO PROVIDE) | EA | 4 | \$ <u>2445</u> | \$ <u>9780</u> |
| | TOTAL BASE BID-> | | \$ 97911 98354 | 537.75 (B) 145.75 | |

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We, the undersigned, acknowledge that the City Council has reserved the right to reject any or all bids and to determine which proposal is, in its opinion, the lowest responsive bid from a responsible bidder and that which it deems in the best interest of the City to accept. We, the undersigned, further agree, if this proposal shall be accepted, to sign the agreement and to furnish the required bonds with satisfactory surety, or sureties, within fifteen (15) calendar days after written notice that the contract is ready for signature; and, if the undersigned shall fail to contract, as aforesaid, it shall be understood that he or she has abandoned the contract and that, therefore, this proposal shall be null and void and the proposal guaranty accompanying this proposal, or the amount of said guaranty, shall be forfeited to and become the property of the City. Otherwise, the proposal guaranty accompanying this proposal shall be returned to the undersigned.

Witness our hands this day of <u>4/11</u>, 20<u>23</u>.

Licensed in accordance with an act providing for the registration of California Contractors License No. 644515 , expiration date 5/31/24

THE CONTRACTOR'S LICENSE NUMBER AND EXPIRATION DATE STATED HEREIN ARE MADE UNDER PENALTY OF PERJURY.

Department of Industrial Relations Public Works Contractor Registration Number: 1000003044

of bidder or bidders, with business name, address, phone number and fax number: Signature

Thomas Smith, Vice President of Estimating

Ghilotti Construction Company, Inc., 246 Ghilotti Avenue, Santa Rosa, CA 95407

Ph: (707) 585-1221 / Fx: (707) 585-1601

Notice: In the case of a corporation, give below the addresses of the principal office thereof and names and addresses of the President, Secretary, Treasurer.

Ghilotti Construction Company, Inc., 246 Ghilotti Avenue, Santa Rosa, CA 95407

Brian Ongaro - President, Secretary

I. Terence Huie - Treasurer, CFO

FAIR EMPLOYMENT PRACTICES CERTIFICATION

| TO:_ | City of Ukiah | |
|------|---------------|--|
| | | |

The undersigned, in submitting a bid for performing the following work by Contract, hereby certifies that he or she has or will meet the standards of affirmative compliance with the Fair Employment Practices requirements of the Special Provisions contained herein.

| DOWNTOWN STREETSCAF | HANDROAD DIET |
|---------------------------|--|
| (Signature of Bidder) | Thomas Smith, Vice President of Estimating |
| Business Mailing Address: | |
| Ghilotti Construction Con | mpany, Inc. |
| 246 Ghilotti Avenue | |
| Santa Rosa, CA 95407 | |
| Business Location: | |
| 246 Ghilotti Avenue | |
| Santa Rosa, CA 95407 | |
| | |

(The bidder shall execute the certification of this page prior to submitting his or her proposal.)

WORKER'S COMPENSATION CERTIFICATE

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Worker's Compensation or undertake self-insurance in accordance with the provisions of that code and I will comply with such provisions before commencing the performance of the work of this contract.

20023 ſ Witness my hand this day of Signature of Bidder, with Business Addres Thomas Smith, Vice President of Estimating Ghilotti Construction Company, Inc.

246 Ghilotti Avenue, Santa Rosa, CA 95407

CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT

The bidder represents that he or she has/has not, participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he or she has/has not, filed all required compliance reports; and that representations indicating submission of required compliance prior to subcontract awards.

Signature and address of Didden 4/11/23 Date ann Thomas Smith, Vice President of Estimating Ghilotti Construction Company, Inc.

246 Ghilotti Avenue, Santa Rosa, CA 95407

(This certification shall be executed by the bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

BP 1

In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1-09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.

| SUBCONTRACTOR NAME | SUBCONTRACTOR LICENSE NUMBER | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR BUSINESS ADDRESS | DESCRIPTION OF WORK | |
|------------------------|---------------------------------|---|---|---|---------------|
| Mike Brown Electric | 306767 | 1000000469 | 561 A Mercantile Dr. Cotati, CA 94931 | 118-Modify Signal (Gobbi St & S State S | |
| | | | | (Mill St & S State St) 120-Modify Signal | 100% |
| | | | | (Scott St & N State St Street Lighting S | system - 169% |
| | | | | | |
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In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1-09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor **Registration Number.**

| SUBCONTRACTOR NAME | SUBCONTRACTOR | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR BUSINESS ADDRESS | DESCRIPTION OF WORK |
|-----------------------|------------------|---|--|--|
| Staggs Electric | 977194 | 1000045585 | 2719 Prosser Rd. Sebatopol, CA 95472 | 122 - EXCAVATE, TRENCH BACKFILL AND COMPACTION (12 INCH X 36 INCH TRENCH) 123 - EXCAVATE, TRENCH BACKFILL AND COMPACTION (18 INCH X 48 INCH TRENCH) 124 - EXCAVATE, TRENCH BACKFILL AND |
| | | | | COMPACTION (24 INCH X \$9 INCH TRENCH) 125 - 1 INCH PVC SCH 40 QONDUIT (COMCAST) INCLUDING INSTALLATION 126 - 2 INCH PVC SCH 40 QONDUIT (COMCAST, INCLUDING INSTALLATION |
| | | | | 127 - 3 INCH PVC SCH 40 CONDUIT (COMCAST) INCLUDING INSTALLATION 128 - 2 INCH PVC SCH 40 CONDUIT (AT&T) INCLUDING INSTALLATION |
| | | | | 129-4 INCH PVC SCH 40 (ONDUIT (AT&T) INCLUDING INSTALLATION 130-3 INCH PVC SCH 40 (ONDUIT INCLUDING INSTALLATION (ELECTRIC) 131-4 INCH PVC SCH 40 (ONDUIT |
| | | | | INCLUDING INSTALLATION (ELECTRIC) 132 - EXCAVATE, BACKFILL, COMPACT AND INSTALL CABLE SERVICE VAULTS B48 (COMCAST) 133 - EXCAVATE, BACKFIL, COMPACT AND |
| | | | * | INSTALL CABLE SERVICE VAULTS N36 (COMCAST) 134 - EXCAVATE, BACKFIL, COMPACT AND INSTALL CABLE SERVICE VAULTS N30 |
| | | | | (COMCAST) 135 - EXCAVATE, BACKFILL, COMPACT AND INSTALL SERVICE VAULTS 17" X 30" X 24" (AT&T) |
| | | | | 136 - EXCAVATE, BACKFIL, COMPACT AND INSTALL SERVICE VAULTS 2'6" X 4' X 3' (AT 137 - EXCAVATE, BACKFIL, COMPACT AND INSTALL SERVICE VAULTS 3' X 5' X 4' (AT& 138 - EXCAVATE, BACKFIL, COMPACTION |
| | | | | AND INSTALL PEDESTEL BOX PAD (CITY TO PROVIDE) 139 - EXCAVATE, BACKFIL, COMPACTION AND INSTALL 504LA VAULT (CITY TO PROVIDE) |
| | | | | 140 - EXCAVATE, BACKFILL, COMPACTION - AND INSTALL PPB PRIMAR (CITY TO PROVIDE) 141 - EXCAVATE, BACKFIL, COMPACTION AND INSTALL TRANSFORMER BOX PAD (C TO PROVIDE) |
| L | 0) () () | 0% 121-Street | -Lighting Systems eel Casing pipe teel Casing Pipe | |

DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

**ALL ITEMS 100%

51-3

In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1-09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.

| SUBCONTRACTOR NAME | SUBCONTRACTOR LICENSE NUMBER | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR BUSINESS ADDRESS | DESCRIPTION OF WORK |
|------------------------|---------------------------------|---|---|---|
| Lone Star Landscape | 463280 | 100000 2345 | POBOX70 San Martin, CA 95046 | 88 - IRRIGATION SYSTEM - 10 89 - STREET TREE - 100% 90 - DECOMPOSED GRANITE TREE WELL - 100% |
| | | | 2 · · · · · · · · · · · · · · · · · · · | 91 - BRICK BAND - 100% 96 - PLANTING AREA - 100% 97 - PLANT ESTABLISHMENT WORK - 100% |
| | | | | 98 - BIORETENTION AREA - 10 |
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1212-4

In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1-09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.

| SUBCONTRACTOR NAME | SUBCONTRACTOR LICENSE NUMBER | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR BUSINESS ADDRESS | DESCRIPTION OF WORK |
|---------------------------------------|---------------------------------|---|--|---|
| Specialized Powement Marking UC | 854894 | PW-LR- 1000886659 | 11095 SW Industrial Way, Ste, A. | 101 - REMOVE ROADSIDE SIGN DI 102 - REMOVE ROADSIDE SIGN PANEL D 103 - THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING 104 - TWO-WAY BLUE RETROREFLECTIVE |
| | | | Tulatin, OR 97062 | PAVEMENT MARKER |
| | | | | 110 - TRAFFIC STRIPE (DETAIL 22) 110 - TRAFFIC STRIPE (DETAIL 27B) 111 - TRAFFIC STRIPE (DETAIL 27C) 112 - TRAFFIC STRIPE (DETAIL 32) 113 - TRAFFIC STRIPE (DETAIL 39) 114 - TRAFFIC STRIPE (DETAIL 39A) |
| | | | | 116 - TRAFFIC STRIPE (DE TAIL 40) 117 - GREEN BIKE LANE PAVEMENT MURKINGS 12 - Remove Traffic Stripe & Markings |
| | | | | **ALL ITEMS 100% |
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In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1-09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.

| SUBCONTRACTOR NAME | SUBCONTRACTOR LICENSE NUMBER | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR BUSINESS ADDRESS | DESCRIPTION OF WORK |
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In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1-09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.

| SUBCONTRACTOR NAME | SUBCONTRACTOR LICENSE NUMBER | SUBCONTRACTOR DIR REGISTRATION NUMBER | SUBCONTRACTOR BUSINESS ADDRESS | DESCRIPTION OF WORK |
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STATEMENT OF EXPERIENCE OF BIDDER

The bidder is required to state below what work of similar magnitude or character he or she has done and to give references that will enable the City Council to judge of his or her experience, skill and business standing and his or her ability to conduct work as completely and rapidly as required under the terms of the contract.

| See attached listin | <u>g</u> | | |
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| COMPLETED | ROADWAY PROJECTS (LAST : Project Name / Location | 5 YEARS) For Whom Performed | Value | Job # |
| ROADWAY | SOSCOL AVENUE ROAD REHABILITATION (Napa) | CITY OF NAPA 1600 FIRST STREET NAPA, CA 94559 CONTACT: ROSA CORONAPH: 707/257-9520 FX: 707/257-9522 E-MAIL: rcorona@cityofnapa.org | \$1,313,116.00 | 5993 |
| ROADWAY | DOWNTOWN REHABILITATION PROJECT PH 2 (Mill Valley) | CITY OF MILL VALLEY 26 CORTE MADERA AVENUE MILL VALLEY, CA 94941 CONTACT: AHMED ALY, P.E. PH: 415/384-4755 E-mail; aaaly@cityofmillvalley.org | \$580,555.00 | 599 2 |
| ROADWAY | LUCAS VALLEY ROAD CURVE REALIGNMENT (Marin County) | COUNTY OF MARIN P.O. BOX 4186 SAN RAFAEL, CA 94913-4186 CONTACT: RACHEL CALVERT PH: 415/473-6528 FX: 415/473-3799 E-mail: rcalvert@marincounty.org | \$1,599,044.00 | 5983 |
| ROADWAY | RECONSTRUCTION & WIDENING OF EAST SIDE POTTER VALLEY ROAD (Mendocino County) | COUNTY OF MENDOCINO 340 LAKE MENDOCINO DRIVE UKIAH, CA 95482-9432 CONTACT: HOWARD N. DASHIELL PH: 707/463-4363 FX: 707/463-5474 E-MAIL: dashielh@mendocinocounty.org | \$4,221,020.76 | 5980 |
| ROADWAY | GATE 6 INTERSECTION IMPROVEMENTS (Sausalito) | CITY OF SAUSALITO 420 LITHO STREET SAUSALITO, CA 94965-1933 PH: 415/289-4100 FX: 415/339-2256 CONTACT: JILL BARNES | \$808,157.00 | 5952 |
| ROADWAY | EL PORTAL DRIVE URBAN GREENING PROJECT (SAN PABLO) | CITY OF SAN PABLO 13831 SAN PABLO AVE, BLDG 3 SAN PABLO, CA 94806 CONTACT: RONALYN NONATO PH: 510/215-3060 FX: 510/215-3013 E-MAIL: ronalynn@sanpabloca.gov | \$720,212.00 | 5918 |
| ROADWAY | DOWNTOWN STREETSCAPE AND ROAD DIET PROJECT (Ukiah) | CITY OF UKIAH 300 SEMINARY AVENUE UKIAH, CA 95482 CONTACT: MARY HORGER PH: 707/463-6233 | \$6,448,215.95 | 5909 |

| ROADWAY | CANNERY GRADE SEPARATED CROSSING (Davis) | FIDELITY AND DEPOSIT COMPANY OF MARYLAND SURETY / CITY OF DAVIS 23 RUSSELL BLVD DAVIS, CA 95616 CONTACT: MELISSA MARSHALL, P.E. PH: 530/757-5686 FX: 530/758-4738 E-MAIL: mmarshall@cityofdavis.org | \$1,367,775.00 | 5888 |
|---------|---|---|----------------|------|
| ROADWAY | RED HILL AVENUE MEDIAN IMPROVEMENTS (San Anselmo) | TOWN OF SAN ANSELMO 525 SAN ANSELMO AVE. SAN ANSELMO, CA 94960 CONTACT: SCOTT SCHNEIDER, P.E. PH: 415/258-4653 e-mail: sschneider@townofsananselmo.org | \$1,222,447.25 | 5887 |
| ROADWAY | 2019 PAVEMENT PRESERVATION PROGRAM - FDR & OVERLAYS (Sonoma County) | COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620 | \$7,775,586.70 | 5873 |
| ROADWAY | DEVLIN ROAD EXTENSION (SEGMENT E) Napa | COUNTY OF NAPA 1195 THIRD ST., RM 310 NAPA, CA 94559 PH: 707/253-4351 FX: 707/253-4627 | \$3,922,469.05 | 5863 |
| ROADWAY | PANORAMIC HILL REHABILITATION Berkeley | CITY OF BERKELEY 1947 CENTER STREET, 4TH FLR BERKELEY, CA 94704 CONTACT: WENDY WONG PH: 510/981-6428 FX: 510/981-7060 E-MAIL: wwong@cityofberkeley.info | \$4,212,394.00 | 5852 |
| ROADWAY | 2018 ANNUAL PAVEMENT REHABILITATION Orinda | CITY OF ORINDA 22 ORINDA WAY ORINDA, CA 94563 CONTACT: FARAH KHORASHADI, P.E. PH: 925/253-4282 FX: 925/253-7699 E-MAIL: fkhorashadi@cityoforinda.org | \$777,371.80 | 5848 |
| ROADWAY | LIVERMORE VILLAGE EAST WEST ROAD PROJECT Livermore | CITY OF LIVERMORE 1052 SOUTH LIVERMORE AVE. LIVERMORE, CA 94550 CONTACT: TOM PURCELL PH: 925/960-4550 E-mail: thpurcetl@cityoflivermore.net | \$3,334,281.50 | 5845 |

| ROADWAY | SHATTUCK RECONFIGURATION & PEDESTRIAN SAFETY PROJECT Berkeley | CITY OF BERKELEY 1947 CENTER STREET, 4TH FLR BERKELEY, CA 94704 CONTACT: KEN JUNG, P.E. PH: 510/981-7010 FX: 510/981-7060 | \$6,634,863.95 | 5844 |
|---------|---|---|---------------------------------|------|
| ROADWAY | MARSHALL PETALUMA ROAD BRIDGE EMERGENCY WORK Marshall (Unincorporated Marin Co.) | COUNTY OF MARIN P.O. BOX 4168 SAN RAFAEL, CA 94913 CONTACT: JOHN BERG PH: 415/473-4399 E-MAIL: jberg@marincounty.org | T & M (APPROX. \$150,000.00) | 5840 |
| ROADWAY | CLAY BANK ROAD AND FONSTAL WAY TRAFFIC SIGNAL IMPROVEMENTS Fairfield | RANCHO TOLENAS CORPORATION 9216 KIEFER BLVD. SACRAMENTO, CA 95826 CONTACT: ZACHARY WRIGHT PH: 916/403-1705 FX: 916/848-0219 E-MAIL: zachary.wright@lewismc.com | \$472,238.60 | 5835 |
| ROADWAY | 2018 CENTRAL REGION ROAD REHABILITATION Marin County (Various Locations) | COUNTY OF MARIN P.O. BOX 4168 SAN RAFAEL, CA 94913 CONTACT: ERIC MILLER PH: 415/473-4399 E-MAIL: emiller@marincounty.org | \$3,375,915.40 | 5830 |
| ROADWAY | FARM BUREAU ROAD COMPLETE STREETS PHASE 2 Concord | CITY OF CONCORD 1950 PARKSIDE DRIVE CONCORD, CA 94519 CONTACT: ROBERT OVADIA PH: 925/671-331 FX: 925/671-3362 | \$3,171,279.75 | 5809 |
| ROADWAY | MACE BOULEVARD COMPLETE STREETS IMPROVEMENTS Davis | CITY OF DAVIS 23 RUSSELL BLVD DAVIS, CA 95616 CONTACT: DIANE PHILLIPS PH: 530/757-5686 FX: 530/758-4738 | \$2,377,359.25 | 5799 |
| ROADWAY | TALMAGE ROAD INTERCHANGE Ukiah | CITY OF UKIAH 300 SEMINARY AVENUE UKIAH, CA 95482 CONTACT: MARY HORGER PH: 707/463-6233 | \$1,858,888.00 | 5787 |
| ROADWAY | DRUMMUND / COWELL / CHILES ROUNDABOUT Davis | CITY OF DAVIS 23 RUSSELL BLVD DAVIS, CA 95616 CONTACT: DIANE PHILLIPS PH: 530/757-5686 FX: 530/758-4738 | \$859,886.00 | 5783 |

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| ROADWAY | DUBLIN CANYON ROAD Dublin | DISCOVERY BUILDERS, INC. 4061 PORT CHICAGO HWY, STE H CONCORD, CA 94520 CONTACT: KIM WISE PH: 925/682-6419 FX: 925/689-2047 E-MAIL: kwise@discoverybuilders.com | \$738,348.60 | 5779 |
|---------|---|--|-----------------|------|
| ROADWAY | HWY 29 & NAPA JUNCTION ROAD INTERSECTION IMPROVEMENTS American Canyon | CITY OF AMERICAN CANYON 4381 BROADWAY ST., STE 201 AMERICAN CANYON, CA 94503 CONTACT: LORA HUDSON PH: 707/647-5323 E-MAIL: Ihudson@cityofamericancanyon.org | \$1,175,097.75 | 5778 |
| ROADWAY | CARLSON CROSSTOWN CONNECTION Richmond | CITY OF RICHMOND 450 CIVIC CENTER PLAZA RICHMOND, CA 94804 PH: 510/231-3006 FX: 510/231-3039 CONTACT: YADER BERMUDEZ | \$1,485,017.75 | 5771 |
| ROADWAY | CAROLAN AVENUE COMPLETE STREETS Burlingame | CITY OF BURLINGAME 501 PRIMROSE AVE. BURLINGAME, CA 94010-3997 CONTACT: KEVIN OKADA PH: 650/558-7230 FX: 650/685-9310 | \$1,530,174.50 | 5758 |
| ROADWAY | GOLF CLUB ROAD / OLD QUARRY ROAD IMPROVEMENT PROJECT Pleasant Hill | CITY OF PLEASANT HILL 100 GREGORY LANE PLEASANT HILL, CA 94523-3323 CONTACT: ERIC HU PH: 925/671-5203 FX: 925/676-1125 e-mail: ehu@pleasanthillca.org | \$4,658,975.50 | 5735 |
| ROADWAY | THE IMPROVEMENTS OF MEEKLAND AVENUE Alameda County (Unincorporated) | COUNTY OF ALAMEDA 951 TURNER COURT HAYWARD, CA 94545 PH: 510/670-5450 FX: 510/670-5269 | \$4,606,575.00 | 5734 |
| ROADWAY | STANLEY BLVD RECONSTRUCTION Pleasanton | CITY OF PLEASANTON CIVIC CENTER 123 MAIN STREET PLEASANTON, CA 94566 CONTACT: ADAM NELKIE PH: 925/931-5675 | \$7,239,502.75 | 5685 |
| ROADWAY | ALUM ROCK AVE. ROADWAY, BUSWAY AND STATION IMPROVEMENTS San Jose | SANTA CLARA VALLEY TRANSPORTATION AUTHORITY 3331 NORTH FIRST STREET SAN JOSE, CA 95134-1927 CONTACT: CAROLYN GONOT PH: 408/321-5555 FX: 408/955-9729 | \$16,135,021.00 | 5682 |

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SIGNATURE(S) OF BIDDER

Accompanying this proposal is <u>Bidder's Bond</u> (insert the words "cash (\$)", "cashier's check" or "bidder's bond", as the case may be) in an amount equal to at least 10 percent of the bid.

The names of all persons interested in the foregoing proposal as principals are as follows:

IMPORTANT NOTICE: If bidder or other interested person is a corporation, provide the legal name of corporation and also the names of the president, secretary, treasurer and manager thereof. If a co-partnership, provide the true name of firm and also the names of all individual co-partners composing the firm. If bidder or other interested person is an individual, provide the first and last names in full.

Ghilotti Construction Company, Inc.

| Brian Ongaro - | President, Secretary | |
|----------------|----------------------|--|
| | | |

I. Terence Huie - CFO, Treasurer Ali Yazdi - GM

Licensed in accordance with an act providing for the registration of Contractors:

| License No644525 | , License Expiration Date5/31/24 |
|-------------------------|----------------------------------|
| Signature(s) of Bidder: | |
| Thomas Smith, Vie | ce President of Estimating |

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a member of a partnership, a Power of Attorney must be on file with the Department prior to opening bids or submitted with the bid; otherwise, the bid will be disregarded as irregular and unauthorized.

Business address:

Ghilotti Construction Company, Inc.

246 Ghilotti Avenue, Santa Rosa, CA 95407

Place of residence:

San Rafael, CA - President

4/11/23

Dated:



GHILOTTI CONSTRUCTION COMPANY, INC.

CORPORATE RESOLUTION TO EXECUTE PROPOSALS

WHEREAS, the Board of Directors (the "<u>Board</u>") of Ghilotti Construction Company, Inc., a California corporation (the "<u>Corporation</u>") deem it desirable and in the best interests of the Corporation to authorize the following Officers of the Corporation as authorized signers on the Corporation's behalf on any and all bid documents and Bidder's Bonds: Richard W. Ghilotti, Chief Executive Officer; Brian W. Ongaro, President and Secretary; Ali Yazdi, Executive Vice President of Public Works and Chief Operating Officer; Irving T. Huie, Chief Financial Officer and Treasurer; and Thomas Smith, Vice President of Estimating.

NOW, THEREFORE, BE IT RESOLVED, that the Directors hereby approve and appoint Richard W. Ghilotti, Chief Executive Officer; Brian W. Ongaro, President and Secretary; Ali Yazdi, Executive Vice President of Public Works and Chief Operating Officer; Irving T. Huie, Chief Financial Officer and Treasurer; and Thomas Smith, Vice President of Estimating for the purpose of executing in the name of the Corporation, any and all bid documents and Bidder's Bonds.

RESOLVED FURTHER, that any and all actions taken by Richard W. Ghilotti, Brian W. Ongaro, Ali Yazdi, Irving T. Huie and Thomas Smith in executing said bid documents and Bidder's Bonds be, and they hereby are, ratified and approved, and all such Proposals and bonds and documents are hereby adopted as binding obligations of the Corporation.

Secretary's Certification

The Secretary of the Corporation hereby certifies that he is the duly elected and qualified Secretary of the Corporation and certifies that the above is a true and correct record of a Board resolution that was duly adopted by the Corporation's Board of Directors at a special meeting, which was duly and regularly called and held in all respects as required by law and by the Corporation's bylaws, and which was held on July 15, 2021.

IN WITNESS WHEREOF, I have hereto set my hand as such Secretary and affixed the corporate seal of the said Corporation, this 7th day of November, 2022.

By:

Brian W. Opgaro, Secretary

- Engineering Contractor -

CITY OF UKIAH Mendocino County, California

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS,

That we. Ghilotti Construction Company, Inc.

_, as PRINCIPAL and

Liberty Mutual Insurance Company

_, as SURETY,

are held and firmly bound unto the City of Ukiah in the penal sum of 10 PERCENT OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of Ukiah, as the case may be, for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, to the City Clerk to which said bid was submitted, we bind ourselves, our heirs, executors, administrators and successors jointly and severally, firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of \$_Ten Percent of Total Amount Bid.

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of Uklah, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at the Office of the City Clerk, Uklah Civic Center, Uklah, California, on April, 11, 2023 for DOWNTOWN STREETSCAPE, ROAD DIET AND UTILITIES PROJECT – PHASE II

NOW, THEREFORE, If the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to him or her for signatures, enters into a written contract, in the prescribed form, in accordance with the bid and files two bonds with the City of Ukiah, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 24th day of March A.D. 2023.

| | as Smith vice President | (Seal) of Estimating (Seal) | |
|----------------------------------|---------------------------------------|-----------------------------------|----------|
| Principal | ung Dinul | (Seal) | |
| Liberty Mutual Insurance Company | | (Seal) | and COUL |
| Katle | y Rangel | _(Seal) | |
| Kathy Ra Surety | ngal, Attorney-In-Fact | (Seal) | |
| Address: | 175 Berkeley Street, Boston, MA 02116 | | |
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| A notary public or other officer completing this certificate verifies only the identity of the individ who signed the document to which this certificat attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Placer | ate is | |
|---|---|--|
| State of California | | |
| | | Notany Dublic |
| Dn March 24, 2023 before me, H | (insert na | Notary Public ame and title of the officer) |
| bersonally appeared Kathy Rangel who proved to me on the basis of satisfactory evi subscribed to the within instrument and acknowle his/her/their authorized capacity(ies), and that by berson(s), or the entity upon behalf of which the p certify under PENALTY OF PERJURY under the baragraph is true and correct. | edged to me his/her/thei person(s) ac | that he/she/they executed the same r signature(s) on the instrument the sted, executed the instrument. |
| WITNESS my hand and official seal. | | K. HANLEY Notary Public - California Placer County |

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This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8208535-977442

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authonity herein set forth, does hereby name, constitute and appoint, Alexis Estrada, Curtis A. Bowden, Dona Lisa Buschmann, Edward D. Johnson, J. Buschmann, Julie A. Shiroma, K. Hanley, Kathy Rangel, Lisa Wilson, Maggie Bender-Johnson, Robert D. Laux

all of the city of Roseville state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recoonizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons. IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed 2022 thereto this 2nd day of August Liberty Mutual Insurance Company INS INSUN INSUR The Ohio Casualty Insurance Company West American Insurance Company 1991 1919 For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual com rantees By: David M. Carey, Assistant Secretary credit guar State of PENNSYLVANIA - \$\$ County of MONTGOMERY value . _ 2022 _ before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance On this 2nd day of August 5 Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer. residual va IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written PAS ommonwealth of Pennsylvania - Notary Sea note, ate or Teresa Pastella, Notary Public By: Irresa Pastella Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 rate ÖF Commission number 1126044 · mortgage, nsvivania Association of Nota ARY PUS This Power of Attomey is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows: Not valid for n currency rate, ARTICLE IV - OFFICERS: Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the imitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority. ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe. shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary. Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations Authorization - 8y unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed. I, Renee C. Llewellyn, the undersigned, Assistant Secretary. The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 24th day of , 2023 March



LMS-12873 LMIC OCIC WAIC Multi Co 02/21

NON-COLLUSION AFFIDAVIT

Note: Bidder shall execute the affidavit on this page prior to submitting his or her bid.

To City Council, City of Ukiah:

The undersigned in submitting a bid for performing DOWNTOWN STREETSCAPE, ROAD DIET AND UTILITIES PROJECT – PHASE II by contract, being duly sworn, deposes and says:

that he or she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such contract.

DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

See Attached Document (Notary to cross out lines 1–6 below) See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any) A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Subscribed and sworn to (or affirmed) before me County of _SONO Ma on this day of by Smilk nomas (1) (and (2) Name(s) of Signer(s) ANNETTE MARGARET CONLEY Notary Public - California proved to me on the basis of satisfactory evidence to Sonoma County Commission # 2427374 be the person(a) who appeared before me. My Comm. Expires Nov 19, 2026 Signature Place Notary Seal and/or Stamp Above Signature of Notary Public **OPTIONAL** -Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: _____ Document Date: ______ Number of Pages: _____ Signer(s) Other Than Named Above: _____

©2017 National Notary Association

EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

| The bidder Ghilotti Construction Company, Inc. | , proposed |
|--|--------------------------------------|
| subcontractor | , hereby certifies that he has X , |
| has not , participated in | |

a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or

11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal

Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on

Equal Employment Opportunity, all reports due under the applicable filling requirements.

Note: The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

DEBARMENT AND SUSPENSION CERTIFICATION TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

• is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;

• has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;

does not have a proposed debarment pending; and

• has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

n/a

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Notes: Providing false information may result in criminal prosecution or administrative sanctions. The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

NONLOBBYING CERTIFICATION FOR FEDERAL-AID CONTRACTS

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

(I) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such subrecipients shall certify and disclose accordingly.

| DISCLOSURE OF LOI | BBYING ACTIVITIES |
|--|---|
| 1. Type of Federal Action: 2. Status of Action: a. contract a. bid/offer b. grant a. bid/offer c. cooperative agreement b. initial av d. loan c. post-aw f. loan insurance f. loan insurance | Federal 3. Report Type: /application a. initial vard b. material change |
| Congressional District, if known 6. Federal Department/Agency: | Congressional District, if known 7. Federal Program Name/Description: |
| 8. Federal Action Number, if known: | CFDA Number, if applicable 9. Award Amount, if known: |
| 10. a. Name and Address of Lobby Entity (If individual, last name, first name, MI) No Lobbying Activities | b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI) |
| (attach Continuation S 11. Amount of Payment (check all that apply) \$ actual planned 12. Form of Payment (check all that apply): a. cash b. in-kind; specify: nature value 14. Brief Description of Services Performed or to including officer(s), employee(s), or member(st | 13. Type of Payment (check all that apply) a. retainer b. one-time fee c. commission d. contingent fee e deferred f. other, specify |
| (attach Continuation 15. Continuation Sheet(s) attached: Yes 16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying reliance was placed by the tier above when his transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. Federal Use Only: | No Signature: |

Standard Form - LLL Rev. 09-12-97

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INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
- Enter the name of the Federal agency making the award or loan commitment. Include at least one
 organization level below agency name, if known. For example, Department of Transportation, United
 States Coast Guard.
- Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.
- Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
- 10.(a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.
 (b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
- 12. Check the appropriate box. Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box. Check all boxes that apply. If other, specify nature.
- 14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
- 15. Check whether or not a continuation sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503. SF-LLL-Instructions Rev. 06-04-90

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: https://efling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRegistrationForm

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is

| Subcontractor Name and | | | | | | | |
|-------------------------------------|------------------------------|-------------|-----------------------------------|---------------------------------|--------------|--|------------------------------|
| Location | Line item & Description | Subcontract | Percentage of Bid ftem Sub- | Contractor License Number | DBE (Y/N) | DBE Cert Number | Annual Gross Receipts |
| | | | contracted | DiR Reg Number | | | |
| Name: Mille Brunn 22-Remove Lightin | 22-Remove Lighting Standard | andard | 100% | i i | | | < |
| City, State: CLOCTIC | 118-Modify Signal | 786155 | | 206161 | | V/V | <\$10 million |
| サノボー | (Gobbi St & S State St. | | 100% | P.H.Brownell | 2 | K Z | Acc of Eimer State |
| ł | 119-Modin Signal | | | | | All and a second second second | |
| | (Adill St & S State St) | | 100% | | | 「ないない」の記 | \$5 million |
| City, State: | | | 200 | | | | \$10 million |
| | 1 ZU-Modity Signal | | | | 1 | New Constant | |
| | (Scott St & N State St) | 0 | 100% | | | | Age of Firm: yrs. |
| Name: | 121 - Street Lighting Systeh | ster | 100% (P) | | | | 451 million <\$55 million |
| City. State: | | |) | | | | \$10 million |
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| | | | | | | A PARTICULAR DE LA PARTIC | Age of Firm:yrs. |
| Name: | | | | | | のないないないの | <\$1 million |
| | | | | | | おたたいの | <\$5 million |
| City, State: | | | | | | | <\$10 million |
| | | | | | | | Age of Firm: yrs. |
| Name: | | | | | | | <\$1 million |
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| City, State: | | | | | - | and the second | <\$10 million |
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| Name: | | | | | | | illion |
| | | | | | | | S million |
| City, State: | | | | | | | <\$10 million |
| | | | | | | and the second second | |

listribution: 1) Unginal-Local Agency File 2) Copy-DLAE w/ Award Package

DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: https://efiling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRegistrationForm

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is

| greater). Photocopy this for | Photocopy this form for additional firms. | | Federal Pro | Federal Project Number: HSIPL-5049(026) | PL-5049 | (026) | |
|--|--|---|---|--|---------------------|---|---|
| Subcontractor Name and Location | Line Item & Description | Subcontract Amount | Percentage of Bid Item Sub- contracted | Contractor License Number DIR Reg Number | OBE (YN) | DBE Cert Number | Annual Gross Receipts |
| Name: CH, and FI , This 122 - EXCAVATE, TRENCH, BACKFILL AND COMPACTION (12 INCH X 36 INCH TRENCH) | 122 - EXCAVATE, TRENCH, | BACKFILL AND CO | MPACTION (12 IN | CH X 36 INCH TRE | NCH) | A NAME OF A DAY OF A | \$1 million |
| | 123 - EXCAVATE, TRENCH, | BACKFILL AND CO | MPACTION (18 IN | CH X 48 INCH TRE | NCH) | のないない | |
| | 124 - EXCAVATE, TRENCH, BACKFILL AND COMPACTION (24 INCH X 59 INCH TRENCH) | BACKFILL AND CO | MPACTION (24 IN | CH X 59 INCH TRE | (HON) | | <\$10 million |
| Sebastopol, (H | 125 - 1 INCH PVC SCH 40 CONDUIT (COMCAST) INCLUDING INSTALLATION | DNDUIT (COMCAS |) INCLUDING IN | TALLATION | | A STATE OF A | Age of Firm: yrs. |
| Name: | 126 - 2 INCH PVC SCH 40 CONDUIT (COMCAST) INCLUDING INFTALLATION 127 - 3 INCH PVC SCH 40 CONDUIT (COMCAST) INCLIDING INSTALLATION | DNDUIT (COMCAS) |) INCLUDING INS | TALLATION | 0 | | \$1 million \$55 million |
| City, State: | 128 - 2 INCH PVC SCH 40 CONDUIT (AT&T) INCLUDING INSTALLATION | DNDUIT (AT&T) INC | LUDING INSTALE | ATION | 3 | | <\$10 million |
| | 129 - 4 INCH PVC SCH 40 CONDUIT (AT&T) INCLUDING INSTALLATION | DNDUIT (AT&T) INC | LUDING INSTAL | ATION | 100 | | Ace of Firm: ure |
| 2 | 130 3 INCH PVC SCH 40 CONDUIT INCLUDING INSTALLATION (ELECTRIC) | SUDUIT INCLUDING | NOTALLATION | (ELECTRIC) | T | | |
| Name: | 131 - 4 INCH PVC SCH 40 CONDUIT INCLUDING INSTALLATION (ELECTRIC) | DNDUIT INCLUDING | INSTALLATION | (ELECTRIC) | | | 4) million |
| City, State: | 132 - EXCAVATE, BACKFILLI, COMPACT AND INSTALL CABLE SERVICE VAULTS B48 (COMCAST) | , COMPACT AND IN | ISTALL CABLE SE | ERVICE VAULTS B | 48 (COM | CAST) | <\$10 million |
| | 133 - EXCAVATE, BACKFILL, COMPACT AND INSTALL CABLE SERVICE VAULTS NB6 (COMCAST) | , COMPACT AND IN | ISTALL CABLE SE | ERVICE VAULTS N | 36 (COM | CAST) | <\$15 million |
| | 134 - EXCAVATE, BACKFILI | | ISTALL CABLE SE | ERVICE VAULTS N | 30 (COM | CAST) | Age of Firm:yrs. |
| Name: | 135 - EXCAVATE, BACKFILL, | L, COMPACT AND INSTALL SERVICE VAULTS 17" X 30" X 24" (AF&T | ISTALL SERVICE | VAULTS 17" X 30" | X 24" (A | &T) | <\$1 million |
| | 136 - EXCAVATE, BACKFILI, | COMPACT AND INSTALL SERVICE VAULTS 2'6" X 4' X 3' (AT&) | ISTALL SERVICE | VAULTS 2'6" X 4' > | (3' (AT&T | | <\$5 million |
| City, State: | 137 - EXCAVATE, BACKFILL | | ISTALL SERVICE | VAULTS 3' X 5' X 4 | (AT&T) | 「日本人」などの | St0 million |
| | 138 - EXCAVATE, BACKFILI 138 - EXCAVATE, BACKFILI | , COMPACTION AND INSTALL PEDESTEL BOX PAD (CITY TO PROVIDE) COMPACTION AND INSTALL FORLA VALIET (CITY TO DEOWDE) | D INSTALL PEDE | STEL BOX PAD (C | | ROVIDE) | Age of Firm: yrs. |
| Name: | 140 - EXCAVATE, BACKFILL, COMPACTION AND INSTALL PPB PRIMARY JUNCTICN BOX (CITY TO PROMPE | , COMPACTION AN | D INSTALL PPB | RIMARY JUNCTIO | N BOX (| SITY TO PRO | APT) <\$5 million |
| City, State: | 141 - EXCAVATE, BACKFILL | COMPACTION AND INSTALL TRANSFORMER BOX PAD (CITY TO PROVIDE) | D INSTALL TRAN | SFORMER BOX P | D (CITY | TO PROVIDE | |
| | 142 - EXCAVATE, BACKFILLI, COMPACTION AND INSTALL CONCRETE TRANSFORMER PAD (POUR IN PLACE) <\$15 m 143 - EXCAVATE BACKFILI, COMPACTION AND INSTAL SECONDARY SERVICE BOX (CITY TO PROVIDE Age of Firm: | I, COMPACTION AND INSTALL CONCRETE TRANSFORMER PAD (POUR IN PLACE COMPACTION AND INSTALL SECONDARY SERVICE BOX (CITY TO PROVIDE BOD) | D INSTALL CONC | RETE TRANSFOR | MER PAE BOX (CIT | Y TO PROVID | LAGE) <\$15 million DEMage of Firm: vrs. |
| Name: | 121-Struct Light in Sistering 10000 | mo 1000 | **ALL ITEMS | | | | <\$1 million |
| City, State: | 3 6" Steel Casine Pide | | | HOILLA | 2 | 主ス | <pre></pre> |
| | 37-8"Steel Casinglipe | ٩ | | 1000045585 | | | Age of Firm: 11 vrs. |
| Distribution: 1) Original-Local Agency File | | 2) Copy-DLAE w/ Award Package | đe | | | | |

DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: https://efiling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRegistrationForm

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is

| Attended to the second se | | | | | | | |
|--|---------------------------------|-----------------------|---------------------------|-----------------------|------------------|--|-----------------------|
| subcontractor name and Location | Line Item & Description | Subcontract Amount | Percentage of Bid Item | Contractor License | (NN) | DBE Cert Number | Annual Gross Receipts |
| | | | Sub- | Number | | | |
| | | | contracted | DIR Reg Number | | | |
| Name: 41_ | | - MO | 1000/ | | 10000000 | | <\$1 million |
| Love yer | GALICIN OT OL | | 100.70 | 4365.11 | 10-12 N | いための | <a> |
| City, State: Level Sap - STR | EET TREE | 539538 100% | 100% | 1000 | > | 75591 | 4\$10 million |
| So m. A. | 90 - DECOMPOSED GRANITE TREE | RANITE TREE | | 2020 | - | | station |
| UNITER CH | | | | CL-SOCON/ | Ale of the other | Scottingstation in Social | Age of Firm: 31 yrs. |
| Name: | WELL | | 100% | | all and a | | <\$1 million |
| | -91 - BRICK BAND | | 100% | | 12. | | S5 million. |
| City, State: | 96 - PLANTING AREA | | 100% | | 195-1 | | S15 million |
| | 97 - PI ANT ESTABI ISHMENT WORK | | 100% | | 12. 12. | | Age of Firm: yrs. |
| Name: | | | 1000 | | 1 | | \$1 million |
| | - 38 - BIUKE I EN I IUN AKEA | KEA | %00L | | | | \$5 million |
| City, State: | | | | | | | <\$10 million |
| | | | | | 1 | | <\$15 million |
| | | | | | | No. of Street, | Age of Firm: yrs. |
| Name: | | | | | | たっていたので | <\$1 million |
| | | | | | | | <\$5 million |
| City, State: | | | | | | | \$10 million |
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| | | | | | 122 | | Age of Firm: yrs. |
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| City, State: | | | | | | | <\$10 million |
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| | | | | | | The second se | ĺ |

DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

Exhibit 12-B Bidder's List of subcontractor (DBE and Non-DBE) Part 1 As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: https://efiling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRRegistrationForm

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| Subcontractor Name and Line Item & Description Subcontract Pe Location Location Amount of Amount of Amount 101 - REMOVE ROADSIDE SIGN (Contract Pe Social 2 d Amenual 101 - REMOVE ROADSIDE SIGN PANIPITS City, State: War Ling (LC 102 - REMOVE ROADSIDE SIGN PANIPITS | Line Item & Description | Subcontract Amount | Percentage of Bid Item Sub- | Contractor License | DBE (V/N) | DBE Cert Number | Annual Gross Receipts |
|---|---|-----------------------|-----------------------------------|-----------------------|--------------|--|-----------------------|
| Name: Location Name: A Parking 101- City, State: Marking UC 103- T 1.4: 00 | | Amount | of Bid Item Sub- | License | (N) | Number | |
| Name: Name: 191- Specialized Panement 191- City, State: Marking UC 192- T 1.4: 00 | | | Sub- | | | | |
| Name: Name: Name: 101- Specialized Panement 101- City, State: Marking UC 103- T 1.4: 00 | | | | Number | | | |
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| City, State: Markung ULC 103- T. J. J. J. DO | 101 PENOVE POADAIDE CION | | | E | | の日本にないの | <a> |
| City, State: Marking UC 103- | | | (F | | | | <a> |
| T.1.4.00 103- | REMOVE ROADS | IDE SIGN PANE | | 26 | | | <a> |
| 00 | 103 - THERMOPI ASTIC CROSSWALK AND PAVEMENT MARKING | CROSSWALK | AND PAVEME | ENT MARKING | 12 24 | | <a>\$15 million |
| 1 | | | | | 1 | The second second | Age of Firm: yrs. |
| Name: 104 - | 104 - IWO-WAY BLUEREIKOKEFLEGTIVE PAVEMENI MAKKEK | REIROREFLEG | CITVE PAVEM | EN MARKER | | | <51 million |
| | 105 - METAL ROADSHDE SIGN TU | E SIGN (1) | | | | | S5 million |
| City, State: | 406 ROADSIDE SIGN ONE POST TO | -ONE POSE TS | | | | | Stomulion |
| 107 - | 107 - TRAFFIC STRIPH (DETAIL 1) | (DETAIL 1) | | | | and and and | Age of Firm: yrs. |
| Name: 108 - | 108 - TRAFFIC STRIPH (DETAIL 8) | (DETAIL 8) | | | | | 4\$1 million |
| | | | | | * | | |
| City, state: 109 - | 109 - IRAFFIC STRIPE (DETAIL 22) | (DETAIL 22) | | | | | |
| 110 - | 110 - TRAFFIC STRIPE (DETAIL 27B) | (DETAIL 27B) | | | | The second second | |
| | TDAFFIO OTDIDT (DFTAIL 970) | CDET ALL OZON | | | | | Age of FIRM: yrs. |
| Name: | | | | | | の小田市市町 | S1 million |
| | 112 - TRAFFIC STRIPH (DETAIL 32) | (DETAIL 32) | | | | 12. 12 M | |
| City, State: 113 - | 113 - TRAFFIC STRIPE (DETAIL 38) | (DETAIL 38) | | | | Distant of | S15 million |
| 114 - | 114 - TRAFFIC STRIPE (DETAIL 39) | (DETAIL 39) | | | | | Age of Firm:yrs. |
| Name: [115 - | 115 - TRAFFIC STRIPE (DETAIL 39A) | (DETAIL 39A) | | | | | St million |
| City. State: 116 - | 116 - TRAFFIC STRIPE (DETAIL 40) | (DETAIL 40) | | | | 140 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - | S10 million |
| | 117 - GREEN BIKE LANE PAVEMENT MARKINGS | IE PAVEMENT | MARKINGS | | | | <a>\$15 million |
| | | | | | T | | Age of Him: yrs. |
| Name: 12- K | 12- Kemove leftic | + 02420 + | **ALL ITEMS | 7687847 | , | | 451 million |
| City, State: | 2 | | 100% | AW-LE- | Z | ⊈ Z | |
| | | | | 1000000000001 | | The second second | Age of Firm: Ayrs. |

DOWNTOWN STREETSCAPE PROJECT PHASE II

207

Spec No.21-01

bid on Public Works contracts. Please register at: https://efiling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRegistrationForm In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to

| Percentage Contractor Sub- Sub- Sub- Number Contracted Number Number Number Number | | T DOLOCOPY MILE TOT III TOT MANAGEMENT THE MILES | | | | | (22) | |
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| Contracted Number State Number Number Number Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: Age of Firm: | Subcontractor Name and Location | Line Item & Description | Subcontract Amount | Percentage of Bid Item | Contractor License | DBE (V/N) | DBE Cert Number | Annual Gross Receipts |
| tate: | | | | sup- contracted | DIR Reg Number | | | |
| tele: | lame: | | | | | | | <\$1 million |
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| Index | | | | | | | | |
| tate: | ame: | | | | | | | <\$1 million |
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| | ity, State: | | | • | | | | <\$10 million |
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DOWNTOWN STREETSCAPE PROJECT PHASE II

207

Spec No.21-01

| Location | | Subcontract | of Bid Item | License | | Number | Annual Gross Receipts |
|----------------------|-----------------------------|-------------|-------------|-----------------------------|---|---------------------|-----------------------|
| (FF | (þ | | contracted | Number DIR Reg Number | (| (| () |
| Name: La La La La | 22-Remove Lighting Standard | ndard | 10% | (22) /2 | Ð | (72) | A St million |
| | 118-Modify Signal | PSCASCA | | THAN S | 2 | | |
| A there are a to the | (Gobbi St & S State St.) | (22) | 100% | 1000415365 | 1 | ALL. | Age of Firm: 11 Yes. |
| | | | | | | | \$1 million |
| City, State: | (Mill SN'S State M) | | | | | | <\$10 million |
| | 12U-Modify Signal | | 100% | | | | Age of Firm: yrs. |
| Name: | 121 Street Lighting System | iten I | (ST) 1999 | | | | \$1 million |
| City, State: | | |) | | | | |
| | | | | | 2 | | <\$15 million |
| | | | | | | | Age of Firm: yrs. |
| Name: | | | | | | | S1 million |
| Citv State | | | | | | State of the second | C 10 million |
| | | | | | 17 | | <\$15 million |
| | | | | | | のの一般の日本の | Age of Firm: yrs. |
| Name: | | | | | | | St million |
| City, State: | | | | | | の日本 | <\$10 million |
| | | | | | and | | \$15 million |
| | | | | | | | Age of Firm: yrs. |
| Name: | | | | | HEY AL | Call March | S1 million |
| City Chate. | | | | | | Stell Die | |
| | | | | | | | <\$15 million |
| | | | | | 1000 | | Age of Firm Vrs |

DOWNTOWN STREETSCAPE PROJECT PHASE II

| Location | | Amount | of Bid Item Sub- | License Number | ÎN. | Number | sidiaday secolo ipnility |
|--|--|---|---------------------|-------------------|------------|-----------------------|--------------------------|
| | | | contracted | DIR Reg Number | | | |
| Name: | 122 - EXCAVATE, TRENCH | BACKFILL AND CO | MPACTION (12 II | ICH X 36 INCH TR | ENCH) | CHARLE CLOOP | S1 million |
| 3. Francis Huctoc | 123 EVCAVATE TDENCH | | MPACTION /18 II | ICH Y 48 INCH TO | CHUCH | | <a>\$5 million |
| City, State: 123 - EXCAVATIC, INCOMING, PACAMELE AND CONTROL VIE INCLUDE AND CONTROL AND | | | INITACTION (18 II | | | 1 10 20 20 1 | <\$10 million |
| - | 124 - EXCAVATE, TRENCH, BACKFILL AND COMPACTION (24 INCH X 59 INCH TRENCH) | BACKFILL AND CO | MPACTION (24 II | NCH X 59 INCH 1K | HUCH) | N. S. C. C. S. S. S. | <15 million |
| Juniumbro CA | 125 - 1 INCH PVC SCH 40 C | PVC SCH 40 CONDUIT (COMCAST) INCLUDING IN TALLATION |) INCLUDING IN | STALLATION | Hora - | The second | Age of Firm: yrs. |
| Name: | 126 - 2 INCH PVC SCH 40 C | PVC SCH 40 CONDUIT (COMCAS) INCLUDING INSTALLATION |) INCLUDING IN | STALLATION | | | st million |
| | 127 - 3 INCH PVC SCH 40 C | PVC SCH 40 CONDUIT (COMCAST) INCLUDING INSTALLATION |) INCLUDING IN | STALLATION | | | |
| City, State: | | PVC SCH 40 CONDUIT (AT&T) INCLUDING INSTAL | LUDING INSTAL | ATION | | and the second | <\$10 million |
| | | PVC SCH 40 CONDUIT (AT&T) INCLUDING INSTALLATION | LUDING INSTALL | ATION | | | <\$15 million |
| | | סומדמיז וא אמודע אוומראש אוומני זמנה דווזמואלא אי דומה מעים | VOIDE LIVED V | | | and the second second | Age of Fim: yrs. |
| Name: | | | NUNCTALLATION | | | 「「「「「「「」」」 | \$1 million |
| | 131 - 4 INCH PVC SCH 40 C | PVC SCH 40 CURVUII INCLUDING INSTALLATION (ELECTRIC) | | (בדברו גור) | | State State | S million |
| City, State: | 132 - EXCAVATE, BACKFILL, COMPACT AND INSTALL CABLE SERVICE VAULTS B48 (COMCAST) | , COMPACT AND IN | ISTALL CABLE S | ERVICE VAULTS. | B48 (COMC | CAST) | S10 million |
| | 133 - EXCAVATE, BACKFILI, COMPACT AND INSTALL CABLE SERVICE VAULTS NS6 (COMCAST) | COMPACT AND IN | ISTALL CABLE S | ERVICE VAULTS N | B6 (COM | CAST) | S15 million |
| | 134 - EXCAVATE, BACKFILI, | , COMPACT AND INSTALL CABLE SERVICE VAULTS NO (CONCAST) | ISTALL CABLE S | ERVICE VAULTS I | NB0 (COM | CAST) | Age of Firm:yrs. |
| Name: | 135 - EXCAVATE, BACKFILI | , COMPACT AND INSTALL SERVICE VAULTS 17" X 30" X 24" (AF&T) | ISTALL SERVICE | VAULTS 17" X 30 | "X 24" (A | (&T) | <\$1 million |
| | 136 - EXCAVATE, BACKFILI | , COMPACT AND INSTALL SERVICE VAULTS 2'6" X 4' \$ 3' (AT&I | ISTALL SERVICE | VAULTS 2'6" X 4' | X 3' (AT&I | 6 | S5 million |
| City, State: | 137 - EXCAVATE, BACKFILL | COMPACT AND INSTALL SERVICE VAULTS 3' X 5' X 4' (AT&T | STALL SERVICE | VAULTS 3' X 5' X | 4' (AT&T) | and the second second | \$10 million |
| | 138 EXCAVATE RACKEILI | COMPACTION AND INSTALL PEDESTEL BOX PAD (CTV TO BROVIDE) | DINSTALL PEDE | STEL BOX PAD (C | PTV TO P | ROVIDEN | \$15 million |
| | | ÷ 1 | D INCTALL FOR | | | 1 | Age of Firm: yrs. |
| Name: | 140 - EXCAVATE BACKFILL | | D INSTALL PPR | PRIMARY JI INCTIC | N ROX / | TV TO PRO | |
| | | | D INSTALL TOAN | | | | |
| City, State: | | COMPACITON AN | D INSTALL IRAN | ISPURMER PUAR | | | |
| | 142 - EXCAVATE, BACKFILL, COMPACTION AND INSTALL CONCRETE TRANSFORMER PAD (POUN IN H | , COMPACTION AN | D INSTALL CON | CRETE TRANSPOR | HMEK PA | H NI HOOA) O | |
| | 143 - EXCAVATE, BACKFILL, COMPACTION AND INSTALL SECONDARY SERVICE BOX (CITY TO PROVIDE/998 Of Firm: | . COMPACTION AN | D INSTALL SEC | NUDARY SERVICE | BOX (CI | Y TO PROVII | DE)Age of Firm: yrs. |
| Name: | 36- 6" Steel Casing Rige \$ 7544952 "ALL ITEMS | 2 8754492 | **ALL ITEMS | | | | S1 million |
| City, State: | 37-8" Steel Single | | 100% | 100-3/11 | N | N 4 | . <\$10 million |
| | いいたいちょうちょう | 2 | | SACCENTRA | | | L <\$15 million |

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DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

| 7 20 | supcontractor name and Location | Line item & Uescription | Subcontract Amount | Percentage of Bid Item | Contractor | (V/N) | DBE Cert Number | Annual Gross Receipts |
|---|------------------------------------|-------------------------|-----------------------|---------------------------|-----------------------------|-------|-----------------------|--|
| Image: Strate Lands | | | | Sub- contracted | Number DIR Reg Number | | | |
| ate: B9 - STREET TREE 100% 71 A OU A T 410 million 20 - DECOMPOSED GRANTE TRE 100% 100% 100% 100% 100% 100% 100% 100 | and a | 88 - IRRIGATION SYSTEM | | | 10001 | | | \$1 million \$5 million |
| RMAR 00 - DECOMPOSED GRANITE TREE 100% 100% 100% 100% Age of Firm: 37.1 B1 - BRUKG BAND I | | 89 - STREET TREE | | | T12000 | 11 | 1110 | 1 <\$10 million |
| Zundu, LTN WeLL 100% 100% 100% Age of Firm: 37) 91 - BLATING AREA 100% 100% 100% 100% 100% 100% 100% 100% 10 450 million 451 million <td< td=""><td></td><td>90 - DECOMPOSED GRANIT</td><td>e tree</td><td></td><td>C</td><td>2</td><td>tiz</td><td>1 <\$15 million</td></td<> | | 90 - DECOMPOSED GRANIT | e tree | | C | 2 | tiz | 1 <\$15 million |
| B1 - BRICK BAND 100% 100% 100% affe: 97 - PLANT ESTABLISHMENT WORK 100% 100% 97 - PLANT ESTABLISHMENT WORK 100% | | WELL | | 100% | 1 0000001 | 2000 | のないというないである | Age of Firm: 37 yrs. |
| Bit Bit Solution Solution Solution 9 - PLANT ESTABLISHMENT WORK 100% - | Vame: | 91 - BRICK BAND | | 100% | | | State and | C 451 million |
| Bit State State State State 98 - BIORETENTION AREA 100% Age of Fim: Age of Fim: 98 - BIORETENTION AREA 100% Age of Fim: Age of Fim: 100 Age of Fim: Age of Fim: Age of Fim: 100 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Fim: Age of Fim: Age of Fim: 101 Age of Age of Fim: Age of Fim: Age | | 96 - PLANTING AREA | | 100% | | | BELLET O | S5 million |
| B9- BIORETENTION AREA 100% Age of Firm: Age of Firm: Age of Firm: 415 million Age of Firm: Age of Firm: 415 million Age of Firm: Age of Firm: 410 million Age | city, state: | 97 - PLANT ESTABLISHMEN | T WORK | 100% | | | ALC: NOT | < \$10 million |
| ate: | | 98 - BIORETENTION AREA | | 100% | | | | Age of Firm: yrs. |
| Iate: | Vame: | | | | | | | \$1 million |
| ate: | 044. 0444. | | | | | | | |
| ate: | ony, state: | | | | | | | <\$15 million |
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| | Pitter - Chatan | | | | | 141 | An all the lot | S5 million |
| | city, state. | | | | | | | < 315 million |

DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

| Location | | Amount | of Bid Item Sub- | License | R. | Number | |
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| | E | | 8 | DIR Reg Number | | | |
| Name: T. D. M. Mis | ame: T. M. M. Mar REMOVE ROADSIDE FICH & 135850 | Her & 125850 | | | | | <i><i><i><i><i><i><i><i><i><i><i><i><i></i></i></i></i></i></i></i></i></i></i></i></i></i> |
| DIELIA VENTICIUM | 102 - REMOVE ROADOIDE SIGN PANEL (C) | IGN PANEL | | LICCAI | | . 1 . | S5 million |
| city, state. | 103 - THERMOPLASTIC CRÓSSWALK AND PAVEMENT MARKING | SSWALK AND PA | /EMENT MARKIN | 0 | z | 42 | 1 Cets million |
| Ruseville GA | 104 - TWO-WAY BLUE RETRAREFLECTIVE PAVEMENT MARKER 100002183 | SREFLECTIVE PA | VEMENT MARKE | R 100002783 | | | Age of Firm: 14 yrs. |
| Name: PLASED Part 1400 METATRONOSIDE SIMM & 154835 | 100 DOLLAR KONDSIDE SU | # # 154835 | | | Sec. 1 | | \$1 million |
| City State | | | | 374600 | | State of | <\$5 million |
| | 10/ - INAFFIC STRIFE (DE ALL I) 108 - TRAFFIC STRIPE (DETAIL 8) | | | | | The state of the s | C <\$15 million |
| tremont, CH | | | | 000000000000000000000000000000000000000 | | S. S | Age of Firm: 44 yrs. |
| Name: | 110 - TRAFFIC STRIPE (DETAIL 27B) | ALL 27B) | | | 10000 | | 41 million |
| City. State: | 111 - TRAFFIC STRIPE (DETAIL 27C) | AIL 27C) | | | | | <\$10 million |
| | 112 - TRAFFIC STRIPE (DETAIL 32) | AIL 32) | | | | | \$15 million |
| | 113 - TRAFFIC STRIPE (DETAIL 38) | AIL 38) | | | | - ALL ALL | Age of Firm:yrs. |
| Name: | 114 - TRAFFIC STRIPE (DE AIL 39) | AIL 39) | | | | 年と見たい | <1 million |
| | 115 - TRAFFIC STRIPE (DETAIL 39A) | AIL 39A) | | | | い いたの いろう | <\$5 million |
| City, State: | 116 - TRAFFIC STRIPE (DETAIL 40) | AIL 40) | | | 1 | 「四人田、光 | \$10 million |
| | 117 - GREEN BIKE LANE PÅVEMENT MARKINGS | VEMENT MARKING | S | | | A Carl State | Ace of Eim. |
| Name: | 12- & and 1 Truff 1 | | | | | | |
| | Strine + March 199 | | "ALL ILEMS | | | | <\$5 million |
| City, State: | h | | %oot | | | | <\$10 million |
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| | | | | | | Contract of the local division of the local | Age of Firm: yrs. |
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DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

| Name: City, State: Name: City, State: Name: City, State: | | contracted | | | | |
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| Name: City, State: Name: City, State: Name: City, State: | | | DIR Reg Number | | | |
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| | | | | | | Age of Firm: yrs. |
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| | | | | | | <\$15 million |

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DOWNTOWN STREETSCAPE PROJECT PHASE II

Spec No.21-01

Exhibit 15-G Construction Contract DBE Commitment

| 1. Local Agency | y: City of Ukiah | 2. | Contract DBE Goal: | 8% | |
|----------------------------|---|------------------------------------|---|---|---|
| 3. Project Desc | ription: Downtown Streetscape, Ro | ad Diet, and U | Jtilities Project - P | hase III | |
| 4. Project Loca | | | • | | |
| 5. Bidder's Nan | ne: Ghilotti Construction Company, I | nc. 6. Prime Cer | tified DBE: 🖾 7. Bid | Amount: | |
| | Amount for ALL Subcontractors: | | | | |
| 10. Bid Item Number | 11. Description of Work, Service, or Materials Supplied | 12. DBE Certification Number | | ontact Information he date bids are opened) | 14. DBE Dollar Amount |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Local | Agency to Complete this Section upon Executi | on of Award | - | | \$ |
| 21. Local A | gency Contract Number: | | 15. TOTAL CLAIM | ED DBE PARTICIPATION | |
| 22. Federal 23. Bid Ope | -Aid Project Number: | | | | % |
| 24. Contrac | t Award Date: | | | · · · · · · · · · · · · · · · · · · · | |
| | Amount: cy certifies that all DBE certifications are valid and complete and accurate. | information on | regardless of tier. Nan their respective item(s where applicable with | all DBE firms being claimed nes of the First Tier DBE Sub) of work listed above must b the names and items of the ubmitted with your bid. Writte uired. | ocontractors and be consistent, work in the |
| 26. Loca | Agency Representative's Signature 27. Dat | le | 16. Preparer's Signa | iture 17. D | ate |
| 28. Loca | Agency Representative's Name 29. Pho | one | 18. Preparer's Name | 9 19. P | hone |
| 30. Loca | Agency Representative's Title | | 20. Preparer's Title | | |

DISTRIBUTION: 1. Original – Local Agency 2. Copy – Caltrans District Local Assistance Engineer (DLAE). Failure to submit to DLAE within 30 days of contract execution may result in de-obligation of federal funds on contract. 3. Include additional copy with award package.

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(916) 654-3880 or write Records and Forms Management, 1120 N Street, MS-89, Sacramento, CA 95814.

INSTRUCTIONS – CONSTRUCTION CONTRACT DBE COMMITMENT

CONTRACTOR SECTION

1. Local Agency - Enter the name of the local agency that is administering the contract.

2. Contract DBE Goal - Enter the contract DBE goal percentage as it appears on the project advertisement.

3. Project Location - Enter the project location(s) as it appears on the project advertisement.

4. Project Description - Enter the project description as it appears on the project advertisement (Bridge Rehab, Seismic Rehab, Overlay, Widening, etc).

5. Bidder's Name - Enter the contractor's firm name.

6. Prime Certified DBE - Check box if prime contractor is a certified DBE.

7. Bid Amount - Enter the total contract bid dollar amount for the prime contractor.

8. Total Dollar Amount for <u>ALL</u> Subcontractors – Enter the total dollar amount for all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.

9. Total number of <u>ALL</u> subcontractors – Enter the total number of all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.

10. Bid Item Number - Enter bid item number for work, services, or materials supplied to be provided.

Description of Work, Services, or Materials Supplied - Enter description of work, services, or materials to be provided. Indicate all work to be performed by DBEs including work performed by the prime contractor's own forces, if the prime is a DBE. If 100% of the item is not to be performed or furnished by the DBE, describe the exact portion to be performed or furnished by the DBE. See LAPM Chapter 9 to determine how to count the participation of DBE firms.
 DBE Certification Number - Enter the DBE's Certification Identification Number. All DBEs must be certified on the date bids are opened.

13. DBE Contact Information - Enter the name, address, and phone number of all DBE subcontracted contractors. Also, enter the prime contractor's name and phone number, if the prime is a DBE.

14. DBE Dollar Amount - Enter the subcontracted dollar amount of the work to be performed or service to be provided. Include the prime contractor if the prime is a DBE. See LAPM Chapter 9 for how to count full/partial participation.

15. Total Claimed DBE Participation - \$: Enter the total dollar amounts entered in the "DBE Dollar Amount" column. %: Enter the total DBE participation claimed ("Total Claimed DBE Participation Dollars" divided by item "Bid Amount"). If the total % claimed is less than item "Contract DBE Goal," an adequately documented Good Faith Effort (GFE) is required (see Exhibit 15-H DBE Information - Good Faith Efforts of the LAPM).

16. Preparer's Signature - The person completing the DBE commitment form on behalf of the contractor's firm must sign their name.

17. Date - Enter the date the DBE commitment form is signed by the contractor's preparer.

18. Preparer's Name - Enter the name of the person preparing and signing the contractor's DBE commitment form.

19. Phone - Enter the area code and phone number of the person signing the contractor's DBE commitment form.

20. Preparer's Title - Enter the position/title of the person signing the contractor's DBE commitment form.

LOCAL AGENCY SECTION

21. Local Agency Contract Number - Enter the Local Agency contract number or identifier.

22. Federal-Aid Project Number - Enter the Federal-Aid Project Number(s).

23. Bid Opening Date - Enter the date contract bids were opened.

24. Contract Award Date - Enter the date the contract was executed.

25. Award Amount - Enter the contract award amount as stated in the executed contract.

26. Local Agency Representative's Signature - The person completing this section of the form for the Local Agency must sign their name to certify that the information in this and the Contractor Section of this form is complete and accurate.

27. Date - Enter the date the DBE commitment form is signed by the Local Agency Representative.

28. Local Agency Representative's Name - Enter the name of the Local Agency Representative certifying the contractor's DBE commitment form.

29. Phone - Enter the area code and phone number of the person signing the contractor's DBE commitment form.30. Local Agency Representative Title - Enter the position/title of the Local Agency Representative certifying the contractor's DBE commitment form.

Exhibit 15-H: Proposer/Contractor Good Faith Efforts

Federal-aid Project No(s). _____ Bid Opening Date _____

The City of Ukiah established a Disadvantaged Business Enterprise (DBE) goal of 10% for this contract. The information provided herein shows the required good faith efforts to meet or exceed the DBE contract goal.

Proposers or bidders submit the following information to document their good faith efforts within five (5) business days from bid opening. Proposers and bidders are recommended to submit the following information even if the Exhibit 10-O1: Consultant Proposal DBE Commitments or Exhibit 15-G: Construction Contract DBE Commitment indicate that the proposer or bidder has met the DBE goal. This form protects the proposer's or bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a DBE firm was not certified at bid opening, or the bidder made a mathematical error.

The following items are listed in the Section entitled "Submission of DBE Commitment" of the Special Provisions, please attach additional sheets as needed;

A. The names and dates of each publication in which a request for DBE participation for this project was placed by the bidder (please attach copies of advertisements or proofs of publication):

| Publications | Dates of Advertisement |
|--------------|------------------------|
| | |
| | |

B. The names and dates of written notices sent to certified DBEs soliciting bids for this project and the dates and methods used for following up initial solicitations to determine with certainty whether the DBEs were interested (please attach copies of solicitations, telephone records, fax confirmations, etc.):

Names of DBEs Solicited

Date of Initial Solicitation

Follow Up Methods and Dates

DOWNTOWN STREETSCAPE PROJECT PHASE II C. The items of work made available to DBE firms including those unbundled contract work items into economically feasible units to facilitate DBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate DBE participation in order to met or exceed the DBE contract goal.

| Items of Work | Bidder Normally Performs Item (Y/N) | Breakdown of Items | Amount (\$) | Percentage Of Contract |
|---------------|---|-----------------------|----------------|------------------------------|
| | | | | |

D. The names, addresses and phone numbers of rejected DBE firms, the reasons for the bidder's rejection of the DBEs, the firms selected for that work (please attach copies of quotes from the firms involved), and the price difference for each DBE if the selected firm is not a DBE:

Names, addresses and phone numbers of rejected DBEs and the reasons for the bidder's rejection of the DBEs:

Names, addresses and phone numbers of firms selected for the work above:

E. Efforts (e.g. in advertisements and solicitations) made to assist interested DBEs in obtaining information related to the plans, specifications and requirements for the work which was provided to DBEs:

F. Efforts (e.g. in advertisements and solicitations) made to assist interested DBEs in obtaining bonding, lines of credit or insurance, necessary equipment, supplies, materials, or related assistance or services, excluding supplies and equipment the DBE subcontractor purchases or leases from the prime contractor or its affiliate:

G. The names of agencies, organizations or groups contacted to provide assistance in contacting, recruiting and using DBE firms (please attach copies of requests to agencies and any responses received, i.e., lists, Internet page download, etc.):

| Name of Agency/Organization | Method/Date of Contact | Results |
|-----------------------------|------------------------|---------|
| | | |
| | | |
| | | |

H. Any additional data to support a demonstration of good faith efforts:

PUBLIC CONTRACT CODE SECTION 10285.1 STATEMENT

In accordance with Public Contract Code Section 10285.1 (Chapter 376, Stats, 1986), The bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has____, has not_X been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided.

The above Statement is part of the Proposal. Signing the Contractor's Proposal on the signature portion thereof shall also constitute signature of this Statement.

Bidders are cautioned that making false certification may subject the certifier to criminal prosecution.

PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

In accordance with Public Contract Code Section 10162, The Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes _____ No __X___

If the answer is "Yes," explain the circumstances in the following space.

DOWNTOWN STREETSCAPE PROJECT PHASE II

PUBLIC CONTRACT SECTION 10232 STATEMENT

In accordance with Public Contract Code Section 10232, the Contractor hereby states under penalty of perjury that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

DOWNTOWN STREETSCAPE PROJECT PHASE II PURCHASING DEPARTMENT 300 Seminary Avenue, Ukiah CA 95482 (707) 467-5719 sstrader@cityofukiah.com



SPEC. 21-01 DOWNTOWN STREETSCAPE, ROAD DIET AND UTILITIES PROJECT – PHASE II

Addendum No. 1 March 27, 2023

The following is Addendum No. 1 to SPEC. NO. 21-01 Downtown Streetscape Phase 2 Project.

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein.

I. The following are questions asked and corresponding responses:

Q1: Should Item #26 be LF rather than EA?

A1: Correct, Item #26: "Remove Existing Sanitary Sewer Main" unit of measurement shall be LF.

Q2: The compensation language for item 69 "Class 2 Aggregate Base" states that AB under minor concrete is paid for in this item. However, the bid item quantity seems to only include the 1.25' depth of AB in the new structural section under new roadway. Please confirm or clarify.

A2: Class 2 Aggregate Base used in construction of new flatwork and other concrete will be paid per cubic yard under item 69 which is not a Final (F) pay item. The contractor will be required to supply all material tags to City inspection upon delivery which must match all invoicing.

Q3: Is the HMA and or concrete for patch repair work paid for in each respective utility item per the compensation language or is it part of the HMA (item #70) and various concrete items?

A3: The HMA and/or concrete required to restore service utility trenches will be included in each appropriate line item work including both temporary and permanent paving for those locations outside street rehabilitation locations. For the permanent trench work as noted in call-out #11 on C-109 and C-110 on Scott Street and Norton Street, materials will be paid for from items #69 and #70.

Correction:

Sheet G-005

Structural Section "C" – The plan currently shows the new (N) structural section of AB to be 0.25'. This is a typo and the (N) AB section will be 1.25'.

All other terms and conditions /en/ain/in full force and effect.

Tim Eriksen Director of Public Works / City Engineer

Man

Thomas Smith

Vice President of Estimating

PURCHASING DEPARTMENT 300 Seminary Avenue, Ukiah CA 95482 (707) 467-5719 sstrader@cityofukiah.com



SPEC. 21-01 DOWNTOWN STREETSCAPE, ROAD DIET AND UTILITIES PROJECT – PHASE II

Addendum No. 2 April 6, 2023

The following is Addendum No. 2 to Specification 21-01 Downtown Streetscape Phase 2 Project.

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein. All questions able to be answered in a timely manner before bid opening were addressed.

I. The following are questions asked and corresponding responses:

Q1: The trenching line items (122-124) and conduit counts do not match what is on the drawings. Are you going to be using the per foot price and ignore that the actual counts are off do you want the bid package marked up?

A1: The per ft price will be used. City Staff will walk and measure sections with contractor and bill per the agreed upon footages.

Q2: Refer to sheet G-002, "Applicable code" part shows 2015 standard specifications and standard plans state of California department of transportation applies to this project. However, general notes no.1 on sheet G-003 show that all construction shall conform to the 2018 Caltrans standard plans and specifications. Please clarify.

A2: This project will use the 2018 Caltrans standards and specifications as principle and older versions where specifically notated in this project specifications. The City of Ukiah standards and this project design plans will take precedence if any conflict is present.

Q3: Will this project be constructed in phases? If yes, please provide a milestone or construction timeline for this job.

A3: This project does not have a designed phasing. The contractor must provide a progress schedule that conforms with the specifications and is approved by the City Engineer.

Q4: Please provide soil report for this project, if it is available. **A4:** There is no soils report available for this project.

Q5: Refer to Planting legend on sheet LP.102, please provide a size for the shrubs named "Lavandula Pendunculata 'Ghostly Princess' for bidding purposes.

A5: The size will be per Gallon.

Q6: Refer to sheet LP.501, detail 3 shows 2" depth of mulch and detail 2 shows 3"mulch. Please clarify the depth of mulch.

A6: Per plan, 3" mulch used around shrub planting and tree planting (details 4,5). All groundcover planting will use 2" mulch placed prior to plant installation per plan (detail 2).

Q7: Which bid item is supposed to cover the related cost to 2x4 Trex header as shown on detail 6 sheet LP.501?

A7: This will be covered under bid item #89 "Street Tree".

Q8: Refer to section 20-3.01B(3), planting soil source is existing topsoil from existing planting area or import topsoil. However, the project does not have any existing planting areas to utilize existing soil for landscape purposes. Confirm that planting soil for bid item no.96 - Planting area shall be imported topsoil. Otherwise, please advise.

A8: Yes, planting soil shall be imported to meet 20-3.01B(3) Planting Soil and any amendments necessary to reach design specification. This will be paid out of line item #96 "Planting Area".

Q9: Refer to detail 5 and 6 on sheet LP.501, stakes are shown as lodgepole pine stake. However, refer to section 20-3.02C(3)(b)(ii) Tree Staking and Tying, stake are shown as Megastake. Please clarify. If Mega-stake is required, please provide a model.

A9: Disregard reference to Mega-stake and use Lodgepole pine stake per detail 5 on LP501. Lodgepole pine tree stakes, 3-inch diameter, driven into soil outside of the tree's rootball area. One flexible black vinyl tree ties for each tree stake, attached with 1-1/4" galvanized screws.

Q10: Clarify if root barrier needs to be installed at median or not. If root barrier is required, provide the trees minimum distance from hardscape, length and model of root barrier. **A10:** Root barrier will be used in all center medians per detail 6 "Tree Planting in Tree Well or Linear Trench" on LP501. Root Barrier will be Deeproot, 24inch Universal Barrier – UB 24-2. Available from Deep Root, 800-458-7668, or approved equal.

Q11: Per section 20-4.01, "General Landscape Maintenance", landscape areas to be maintained for a period of one year, and per "Tree maintenance" part trees shall be maintained for a period of two years. However, refer to payment description of bid item no.97, only 125 day plant establishment period is shown. Please clarify. If 125 day plant establishment is required for this project, confirm this is Calendar day and not Working days.

A11: Contractor will disregard the 1-year General Landscape Maintenance listed in 20-4.01. Contractor will disregard the 2-year Tree Maintenance listed in 20-4.01 and in place provide 1year warranty on the tree per section 12-11. Line item 97 will remain unchanged per specification.

Q12: Refer to section 20-4.03C(6) - Maintenance every three months, clarify if this note is referring to site visits frequency during maintenance period.

A12: Disregard from project per A11. This work will be included during the time scope of line item 97.

Q13: Please confirm the following:

121. Street Light System includes- Boxes, conduit, wire, bases, poles.

122. 12x36 trench - This will also be the same trench for street lights and therefore an extension of the same unit pricing?

A13: Regarding line item 121, yes, all these materials and labor will be included in furnishing and installing the Street Light System. Trenching is included as part of this lump sum item and no additional cost will be included. Line item 122 includes all trenching and work associated. The contractor will coordinate all conduits to be installed in the same trench which is calculated as linear foot for this item. The contractor is responsible if any cost savings is available in combining this work.

Q14: Per section 19-2.01A, "roadway excavation (item 68) shall include excavation, grading, bioretention area excavation, landscape and tree excavation and fill, subgrade preparation, disposal of excess material". However, refer to payment description of item 89 - street tree, 90-Decomposed granite tree well, & item 96- planting area, the excavation costs is shown as part of each individual item. Please clarify.

A14: Each line item 89 and 90 are responsible to excavate and complete all work as described in the individual line item.

Q15: Refer to sheet C-502, detail 1, 4" sub-rounded cobbles (12" min) at planter rail (see landscape plans) is shown. However, no cobbles areas are shown on landscape plans. Please advise.

A15: Cobbles are to be used per C-502 at bioretention areas shown on the plan that have a curb cut allowing for water to enter the bioretention area. These cobbles slow the water and minimize planting material disturbance at the entry of the bioretention area.

Q16: Section 20-5.05 Site furnishing shows furnishing and installing tree grate type 1 & type 2. However, no specifications provided for these two types of tree grates, also they are not shown on plans. Clarify if this project does not have any new tree grates. Otherwise, please advise. **A16:** No tree grates will be installed with this project. This was a design notation error.

Q17: Refer to part 20-3.01B(3), 20-3.01B(4), 20-5.03C(2) and 20-5.04B(2), import topsoil, soil amendment, gravel mulch and organic mulch shall be provided by American Soils Products, Richmond, CA. However, this vendor only serves Bay area. Please confirm if approved equal products from other vendors can be used for bidding purposes.

A17: Contractor can submit an approved equal to specified soil that matched all requirements as an alternative to delivering soil from other sources.

Q18: Refer to detail 1 on sheet C-502, bioretention detail shows 18" depth of engineered soil per project specifications. Please clarify if the section 20-3.01B(6) Structural Soil is for soil material at bioretention area. If not, please provide a specification for the bio-swale soil. **A18:** Yes, structural soil is to be used in place of "engineered soil" as shown on plans.

Q19: Refer to irrigation sheet IP-101 through IP-104, all mainlines are at 2" size. However, irrigation legend on sheet IP-500 provides legend for 1.5" mainline and smaller only. Please provide a legend for 2" mainline.

A19: Mainline irrigation will be 2" as marked on the plans and reference to 1.5" mainline in tables will be disregarded and changed to 2".

Q20: Section 20-10.02C(4) requires existing irrigation removal. Please provide an irrigation asbuilt plan for this matter. Besides that, please clarify which bid item is supposed to cover the related cost.

A20: There are no as-built drawings with this project. No removal of existing irrigation is anticipated in this project work zone. Per section 17-2.03A the contractor is responsible to

protect and replace in kind any damaged property including irrigation adjacent to the project. If any unforeseen irrigation system encountered in the work area requiring removal is encountered, the City will pay for such work on time and materials.

Q21: Per irrigation note no.13 on sheet IP.500, black plastic valve box with bolt down is required. However, refer to section 20-2.01B(6), HDPE valve box and cover is shown. Please clarify the material of valve boxes.

A21: HDPE references in this project are plastic and must meet all Caltrans and City standards or as approved by the City Engineer.

Q22: Please provide a detail for irrigation sleeve installation.

A:22: Irrigation sleeve installation will use the City standard trench detail section as shown for water main installation on U-503 detail 320 or as approved by City Engineer.

Q23: For bid item # 43 (5 ea. Fire Services), I only found 4 lines labeled as "fire service" on the plans, 1 ea. on sheets U-105 thru U-108. Could you please confirm that there are 5 ea.? **A23:** Review of these plans show 4 fire services marked. However, the contractor shall bid on 5 each per bid item 43 as a 6" service with designated gate valve per standard detail.

Q24: Only two of the fire service Tee's (on sheets U-105 & U-108) are labeled w/ a size (12x6 tees). Could you please confirm size of the other two Fire Services shown on U-106 & U-107? A24: One of these are 12x6 tees at STA 214+10 EAST for a 6" fire service. The other is 4" fire service at STA 216+55 EAST.

Q25: Lastly, the two fire services shown on U-106 & U-108 show meters on the line. Could you please confirm if meter assemblies are needed and if so, which standard they're to be constructed to?

A25: No meter assembly will be required. The contractor will connect to the new fire service to the existing meter assembly at the sidewalk.

Q26: For bid item **#** 45 (1 ea. Backflow preventer), there's no size or detail/standard specified for backflow. Could you please specify size and type of backflow needed and which standard it should be constructed to?

A26: The 1 backflow identified is to the 4" fire service at STA 216+55 EAST. This will be constructed per City Standard 383.

All other terms and conditions remain in full force and effect.

Mary Horger Financial Services Manager

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Thomas Smith

Vice President of Estimating