

Date: 8/1/22

To: Ukiah City Council

Cc: Andrew Stricklin, Jason Benson, Tim Eriksen

From: Seth Strader

Subject: Specification 20-08 Bid Opening Results

This memo is to inform the City Council members of the results of the bid opening for Specification 20-08, Clara Avenue Reconstruction Project.

Three proposals were received. Ghilotti Construction is the apparent low bidder with a bid of \$3,476,711.98

Attached you will find a copy of the bid tabulation and Ghilloti's apparent low bid.

Phone: (707) 463-6200 · Fax: (707) 463-6204 · www.cityofukiah.com

Clara Ave	enue Reconstruction Project - Spec 20-08								
City of Ul Bid Open	kiah ing:2022-08-01			Ghilotti Constr	ruction	Granite Constr	uction Company	Argonaut Cons	tructors
Base Bid			T						
tem #	Item Description TRAFFIC CONTROL	<i>QTY</i>	LS	<i>Unit Price</i> \$40,000.00	\$40,000.00	\$65,000.00			\$54,000.0
3	PEDESTRIAN TRAFFIC CONTROL ROADWAY EXCAVATION	3735	LS CY	\$10,000.00 \$49.00					\$10,000.0 \$597,600.0
ļ	SUBGRADE STABILIZATION FABRIC	9780	SY	\$5.00	\$48,900.00	\$2.25	\$22,005.00	\$2.00	\$19,560.0
<u> </u>	SUBGRADE STABILIZATION/DIG OUT COLD PLANE ASPHALT CONCRETE	680 602	SY SY	\$40.00 \$13.00			\$8,127.00	\$18.00	\$68,000.0 \$10,836.0
7	PAVEMENT REINFORCING FABRIC ASPHALT CONCRETE SURFACE	1306 3462	SY TN	\$7.83 \$154.00					\$10,448.0 \$519,300.0
)	ASPHALT CONCRETE BASE	2557	TN	\$195.00	\$498,615.00	\$154.00	\$393,778.00	\$165.00	\$421,905.0
l0 l1	ASPHALT CONCRETE TRENCH PAVING CONCRETE DRIVEWAY CONFORM	1245 490	SF SF	\$4.00 \$44.00					\$9,960.0 \$7,840.0
12 13	ASPHALT CONCRETE DRIVEWAY CONFORM GRAVEL DRIVEWAY CONFORM	296 410	SF SF	\$32.00 \$13.00					\$6,512.0 \$4,100.0
L4	RESET/RELOCATE ROADSIDE SIGN	12	EA	\$250.00	\$3,000.00	\$350.00	\$4,200.00	\$350.00	\$4,200.0
15 16	RELOCATE MAILBOX RELOCATE BULLETIN BOARD	1	EA EA	\$250.00 \$950.00	\$950.00	\$800.00	\$800.00	\$1,500.00	\$1,800.0 \$1,500.0
L7 L8	REMOVE AND RELOCATE FENCE REMOVE TREE STUMP	522 4	LF EA	\$100.00 \$1,100.00	\$52,200.00 \$4,400.00		\$60,030.00 \$1,800.00		\$80,388.0 \$2,400.0
L9	REMOVE TREE	1	EA	\$1,000.00	\$1,000.00	\$12,500.00	\$12,500.00	\$12,500.00	\$12,500.0
20 21	REMOVE AND REPLACE ELECTRICAL VAULT RESET MONUMENT WELL TO FINISH GRADE	2	EA EA	\$2,800.00 \$4,000.00					\$1,000.0 \$2,400.0
22 23	REMOVE RAIL, TIES AND BALLAST ADJUST/RELOCATE STREET LIGHT	1	LS EA	\$11,500.00 \$6,500.00		\$7,200.00 \$6,500.00	\$7,200.00 \$19,500.00	\$15,000.00 \$6,500.00	\$15,000.0 \$19,500.0
24	ADJUST WATER VALVE FRAME AND COVER TO GRADE	25	EA	\$850.00	\$21,250.00	\$1,000.00	\$25,000.00	\$900.00	\$22,500.0
25 26	ADJUST WATER METER BOX TO GRADE ADJUST STORM DRAIN MANHOLE FRAME AND COVER TO GRADE	31 11	EA EA	\$430.00 \$1,400.00	\$15,400.00	\$2,040.00	\$22,440.00	\$1,400.00	\$18,600.0 \$15,400.0
27 28	ADJUST UTILITY (DET POT) FRAME AND COVER TO GRADE ADJUST GAS VALVE FRAME AND COVER TO GRADE	1 4	EA EA	\$510.00 \$510.00	\$510.00	\$665.00	\$665.00	\$800.00	\$800.0
29	ADJUST ELECTRICAL VAULT/BOX TO GRADE	8	EA	\$510.00	\$4,080.00	\$377.00	\$3,016.00	\$1,700.00	\$13,600.0
30 31	ADJUST CABLE BOX TO GRADE MINOR CONCRETE, CURB & GUTTER	2934	EA LF	\$510.00 \$60.00			\$252.00 \$176,040.00		\$800.0 \$158,436.0
32	MINOR CONCRETE, VERTICAL CURB MINOR CONCRETE, SIDEWALK	33 15656	LF SF	\$42.00 \$19.00	\$1,386.00	\$55.00	\$1,815.00 \$336,604.00	\$73.00	\$2,409.0 \$234,840.0
34	MINOR CONCRETE, VALLEY GUTTER	956	SF	\$40.00	\$38,240.00	\$30.50	\$29,158.00	\$50.00	\$47,800.0
35 36	CURB RAMP DETECTABLE WARNING SURFACE SIDEWALK PAVERS	242 1103	SF SF	\$24.00 \$50.00					\$13,552.0 \$50,738.0
37	SIDEWALK DRAIN	2	EA	\$1,100.00	\$2,200.00	\$750.00	\$1,500.00	\$1,600.00	\$3,200.0
88 89	IRRIGATION SLEEVE REMOVE DROP INLET AND INSTALL CURB INLET,TYPE 4AC	60	EA	\$32.00 \$8,000.00	\$24,000.00	\$8,810.00	\$26,430.00	\$6,000.00	\$1,500.0 \$18,000.0
10 11	REMOVE DROP INLET AND PLUG PIPE DROP INLET, 18 INCH X 18 INCH	1		\$3,500.00 \$3,800.00					\$1,550.0 \$2,100.0
12	12 INCH STORM DRAIN PIPE	10	LF	\$365.00	\$3,650.00	\$2.96	\$29.60	\$153.00	\$1,530.0
13 14	TRENCH SHORING AND BRACING-STORM DRAIN 8 INCH SEWER MAIN	2522	LS LF	\$500.00 \$136.00					\$120.0 \$403,520.0
15 16	4 INCH SEWER LATERAL 48 INCH SEWER MANHOLE	63 6		\$5,500.00 \$10,700.00	\$346,500.00	\$5,073.00		\$4,750.00	\$299,250.0 \$33,000.0
17	60 INCH SEWER MANHOLE WITH INSIDE DROP	1	EA	\$15,000.00	\$15,000.00	\$24,566.00	\$24,566.00	\$17,500.00	\$17,500.0
18 19	BYPASS PUMPING TRENCH SHORING AND BRACING-SEWER MAIN	1 1	LS LS	\$18,000.00 \$8,200.00			\$6,672.00 \$2,060.00		\$7,500.0 \$6,500.0
50 51	6 INCH WATER MAIN 6 INCH GATE VALVE	677 1	LF EA	\$119.00 \$1,950.00	\$80,563.00	\$140.00	\$94,780.00	\$99.00	\$67,023.0 \$2,500.0
52	4 INCH MULTI-SERVICE MANIFOLD	2	EA	\$10,500.00	\$21,000.00	\$9,236.00	\$18,472.00	\$10,500.00	\$21,000.0
53 54	3/4 INCH DUAL WATER SERVICE AND METER BOX 3/4 INCH SINGLE WATER SERVICE AND METER BOX	11	EA EA	\$8,200.00 \$5,300.00					\$30,000.0 \$49,500.0
55 56	2 INCH SINGLE WATER SERVICE AND METER BOX FIRE HYDRANT	3	EA EA	\$11,500.00 \$13,700.00	\$34,500.00	\$11,374.00	\$34,122.00	\$10,000.00	\$30,000.0 \$13,000.0
57	ABANDON FIRE HYDRANT	1	EA	\$2,200.00	\$2,200.00	\$1,880.00	\$1,880.00	\$1,400.00	\$1,400.0
58 59	TEMPORARY BLOW-OFF WATER MAIN TIE-IN	2		\$1,900.00 \$4,300.00					\$3,800.0 \$11,000.0
50 51	WATER MAIN LOWERING TRENCH SHORING AND BRACING-WATER MAIN	1 1	LS LS	\$19,000.00 \$4,200.00	\$19,000.00	\$6,791.00	\$6,791.00	\$6,000.00	\$6,000.0 \$500.0
52	ABANDON WATER MAIN	1	LS	\$3,200.00	\$3,200.00	\$2,277.00	\$2,277.00	\$3,000.00	\$3,000.0
53 54	THERMOPLASTIC PAVEMENT MARKINGS THERMOPLASTIC CROSSWALK/LIMIT LINE	1146 413	SF LF	\$7.00 \$7.00					\$8,022.0 \$2,891.0
55	THERMOPLASTIC CENTERLINE STRIPE, DETAIL 1	1418	LF	\$0.75	\$1,063.50	\$1.50	\$2,127.00	\$1.50	\$2,127.0
56 57	THERMOPLASTIC CENTERLINE STRIPE, DETAIL 21 THERMOPLASTIC CENTERLINE STRIPE, DETAIL 22	812 26	LF LF	\$1.50 \$1.75	\$45.50	\$4.00			\$3,248.0 \$104.0
58 59	THERMOPLASTIC 6" WHITE EDGE LINE PAINT CURB RED (2 COATS)	4638 293	LF LF	\$1.00 \$3.00					\$11,595.0 \$879.0
70	ROADSIDE SIGN ON NEW POST	9	EA	\$400.00	\$3,600.00	\$350.00	\$3,150.00	\$350.00	\$3,150.0
71 72	ROADSIDE SIGN ON EXISTING POLE MOBILIZATION	1 1	EA LS	\$250.00 \$200,000.00		\$200.00 \$314,000.00	\$200.00 \$314,000.00		\$200.0 \$167,950.0
otal Bid					\$3,476,711.98	1	\$3,644,758.60		\$3,697,983.0
isted Su	bs			Chrisp Co. Striping and M	arkings	Anrak Corpora Grinder Rental	ition	ABSL Construct AC Grinding	cion
				Mike Brown El Electrical	lectric	Sidewalk Paver		Devincenzi Con Concrete	crete
		Pacific Northwest Oil Tack Oil, PRF		Mike Brown Electric Reset Streetlight		European Paving Designs Pavers			
				Pavement Rec 10240 San Sev	aine Way	Pacific Northw Pavement Rein		Humboldt Fence	ce Company
				Mira Loma, CA AC Grinding	91752	Tack Oil	ics	Mike Brown Ele Electrical	ectric
						Striping Graph Striping, Marki		Pacific Northwe	est Oil
						Terracon Cons PO Box 276		Paving Fabric &	Tack Oil
						Healdsburg, CA Storm Drain, Se		Striping Graphi Striping & Signs	

NAME OF BIDDER:

Ghilotti Construction Company, Inc.

SPEC #:

PROJECT NAME:

20-08

# **CLARA AVENUE RECONSTRUCTION PROJECT**

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	U	INIT PRICE	EXTENDED PRICE
1	Traffic Control	L.S.	1	\$	40000	\$ 40000
2	Pedestrian Traffic Control	L.S.	1	\$	10000	\$ 10000
3 (F)	Roadway Excavation	С. У.	3,735	\$	49	\$ [83015
4	Subgrade Stabilization Fabric	S.Y.	9,780	\$	5	\$48900
5	Subgrade Stabilization/Dig Out	S.Y.	680	\$	40	\$27200
6	Cold Plane Asphalt Concrete	S.Y.	602	\$	13	\$ 7826
7	Pavement Reinforcing Fabric	S.Y.	1,306	\$	7.83	
8	Asphalt Concrete Surface	Tons	3,462	\$	154	\$ 533148
9	Asphalt Concrete Base	Tons	2,557	\$	195	\$498615
10	Asphalt Concrete Trench Paving	S.F.	1,245	\$	4	\$4980
11	Concrete Driveway Conform	S.F.	490	\$	44	\$a 560
12	Asphalt Concrete Driveway Conform	S.F.	296	\$	32	s 947a
13	Gravel Driveway Conform	S.F.	410	\$	13	\$ 5330
14	Reset/Relocate Roadside Sign	E.A.	12	\$	250	\$ 3000
15	Relocate Mailbox	E.A.	4	\$	250	\$ 1000
16	Relocate Bulletin Board	E.A.	1	\$	950	\$ 950
17	Remove and Relocate Fence	L.F.	522	\$	100	\$ 52200
18	Remove Tree Stump	E.A.	4	\$	1100	\$ 4400
19	Remove Tree	E.A.	1	\$	1000	\$ 1000
20	Remove and Replace Electrical Vault	E.A.	1	\$	2800	
21	Reset Monument Well to Finish Grade	E.A.	2	\$	4000	
22	Remove Rail, Ties and Ballast	L.S.	1	\$	11500	\$ 11500
23	Adjust/Relocate Street Light	E.A.	3	\$	6500	\$ 19500
24	Adjust Water Valve Frame and Cover to Grade	E.A.	25	\$	850	\$ 21250
25	Adjust Water Meter Box to Grade	E.A.	31	\$	430	
26	Adjust Storm Drain Manhole Frame and Cover to Grade	E.A.	11	\$	1400	\$15400
27	Adjust Utility (Det Pot) Frame and Cover to Grade	E.A.	1	\$	510	\$ 510
28	Adjust Gas Valve Frame and Cover to Grade	E.A.	4	\$	510	\$ 2040
29	Adjust Electrical Vault/Box to Grade	E.A.	8	\$	510	\$ 4080
30	Adjust Cable Box to Grade	E.A.	1	\$	510	
31	Minor Concrete, Curb & Gutter	L.F.	2,934	\$	60	
32	Minor Concrete, Vertical Curb	L.F.	33	\$	42	
33	Minor Concrete, Sidewalk	S.F.	15,656	\$	19	\$ 297-464
34	Minor Concrete, Valley Gutter	S.F.	956	\$	40	\$ 38240
35	Curb Ramp Detectable Warning Surface	S.F.	242	\$	24	\$ 5808
36	Sidewalk Pavers	S.F.	1,103	\$	50	\$ 55150
37	Sidewalk Drain	E.A.	2	\$	1100	\$ 2200
38	Irrigation Sleeve	L.F.	60	\$	32	\$ 1920
39	Remove Drop Inlet & install Curb Inlet, Type 4AC	E.A.	3	\$	8000	\$ 24000
40	Remove Drop Inlet & plug pipe	E.A.	1	\$	3500	\$ 3500

ITEM NO.	DESCRIPTION	UNIT	QUANTITY	U	NIT PRICE	EXTENDED PRICE
41	Drop Inlet, 18"x18"	E.A.	1	\$	3800	\$ 3800
42	12" Storm Drain Pipe	L.F.	10	\$	365	\$ 3650
43	Trench Shoring and Bracing-Storm Drain	L.S.	1	\$	500	\$ 500
44	8" Sewer Main	L.F.	2,522	\$	136	\$ 34299a
45	4" Sewer Lateral	E.A.	63	\$	5500	\$ 344500
46	48" Sewer Manhole	E.A.	6	\$	10700	\$ 64200
47	60" Sewer Manhole with inside drop	E.A.	1	\$	15000	\$ 15000
48	Bypass Pumping	L.S.	1	\$	18000	\$18000
49	Trench Shoring and Bracing-Sewer Main	L.S.	1	\$	8200	\$ 8200
50	6" Water Main	L.F.	677	\$	119	\$ 80563
51	6" Gate Valve	E.A.	1	\$	1950	\$ 1950
52	4-Inch Multi-Service Manifold	E.A.	2	\$	10500	\$ 21000
53	3/4" Dual Water Service and Meter Box	E.A.	4	\$	8200	\$ 32800
54	3/4" Single Water Service and Meter Box	E.A.	- 11	\$	5300	\$ 58300
55	2" Single Water Service and Meter Box	E.A.	3	\$	11500	\$ 34500
56	Fire Hydrant	E.A.	1	\$	13700	\$ 13700
57	Abandon Fire Hydrant	E.A.	1	\$	2200	\$2200
58	Temporary Blow-Off	E.A.	2	\$	1900	\$ 3800
59	Water Main Tie-In	E.A.	2	\$	4300	\$ 8600
60	Water Main Lowering	L.S.	1	\$	19000	\$ 19000
61	Trench Shoring and Bracing-Water Main	L.S.	1	\$	4200	\$ 4200
62	Abandon Water Main	L.S.	1	\$	3200	\$ 3200
63	Thermoplastic Pavement Markings	S.F.	1,146	\$	7	\$ 8022
64	Thermoplastic Crosswalk/ Limit Line	L.F.	413	\$	7	\$ 2891
65	Thermoplastic Centerline Stripe, Detail 1	L.F.	1,418	\$	.75	\$  063.50
66	Thermoplastic Centerline Stripe, Detail 21	L,F.	812	\$	1.50	\$ 1218
67	Thermoplastic Centerline Stripe, Detail 22	L.F.	26	\$	1.75	\$ 45.50
68	Thermoplastic 6" White Edge Line	L,F.	4,638	\$	1	\$ 4638
69	Paint Curb Red (2 coats)	L.F.	293	\$	3	\$ 879
70	Roadside Sign on New Post	E.A.	9	\$	400	\$ 3600
71	Roadside Sign on Existing Pole	E.A.	1	\$	250	\$ 250
72	Mobilization	L.S.	1	\$	200000	\$ 200000
		TOTAL BA	SE BID >>>	\$	3476	711,98

We, the undersigned, acknowledge that the City Council has reserved the right to reject any or all bids and to determine which proposal is, in its opinion, the lowest responsive bid from a responsible bidder and that which it deems in the best interest of the City to accept. We, the undersigned, further agree, if this proposal shall be accepted, to sign the agreement and to furnish the required bonds with satisfactory surety, or sureties, within fifteen (15) calendar days after written notice that the contract is ready for signature; and, if the undersigned shall fail to contract, as aforesaid, it shall be understood that he or she has abandoned the contract and that, therefore, this proposal shall be null and void and the proposal guaranty accompanying this proposal, or the amount of said guaranty, shall be forfeited to and become the property of the City. Otherwise, the proposal guaranty accompanying this proposal shall be returned to the undersigned.

Witness our hands this day of August 1 , 2022
Licensed in accordance with an act providing for the registration of California Contractors License No. 644515, expiration date5/31/24
THE CONTRACTOR'S LICENSE NUMBER AND EXPIRATION DATE STATED HEREIN ARE MADE UNDER PENALTY OF PERJURY.
Department of Industrial Relations Public Works Contractor Registration Number: 1000003044
Signature of bidder or bidders, with business name, address, phone number and fax number:
Ghilotti Construction Company, Inc., 246 Ghilotti Avenue, Santa Rosa, CA 95407
Ph: (707) 585-1221 / Px: (707) 585-1601
many sun
Thomas Smith, Vice President of Estimating
Notice: In the case of a corporation, give below the addresses of the principal office thereof and names and addresses of the President, Secretary, Treasurer.
Ghilotti Construction Company, Inc., 246 Ghilotti Avenue, Santa Rosa, CA 95407
Brian Ondaro, President, Secretary - Ghilotti Construction Company, Inc., 246 Ghilotti Avenue, Santa Rosa, CA, 9540

Irving T. Huie, Treasurer - Ghilotti Construction Company, Inc., 246 Ghilotti Avenue, Santa Rosa, CA 95407

# **FAIR EMPLOYMENT PRACTICES CERTIFICATION**

TO: City of Ukiah	<u> </u>
The undersigned, in submitting a bid for performing the following has or will meet the standards of affirmative compliance with the Special Provisions contained herein.	
(Signature of Bidder)  CLARA AVENUE RECONSTRUCTION PROJECT  Thomas Smith, Vice Pres	ident of Estimating
Business Mailing Address:	
Ghilotti Construction Company, Inc.	
246 Ghilotti Avenue	
Santa Rosa, CA 95407	
Business Location:	8
246 Ghilotti Avenue	
Santa Rosa, CA 95407	

(The bidder shall execute the certification of this page prior to submitting his or her proposal.)

#### **WORKER'S COMPENSATION CERTIFICATE**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Worker's Compensation or undertake self-insurance in accordance with the provisions of that code and I will comply with such provisions before commencing the performance of the work of this contract.

Witness my hand this day of 1990, 20	)_
Signature of Bidder, with Business Address:	
Ghilotti Construction Company, Inc.	
246 Ghilotti Avenue, Santa Rosa, CA 95407	
Thomas Smith, Vice President of Estimating	
	_

#### **CERTIFICATION OF NONDISCRIMINATION IN EMPLOYMENT**

The bidder represents that he or she has/has not, participated in a previous contract or subcontract subject to either the equal opportunity clause herein or the clause contained in Section 301 of Executive Order 10925; that he or she has/has not, filed all required compliance reports; and that representations indicating submission of required compliance prior to subcontract awards.

Ghilotti Construction Company, Inc.	_ Date_	8/1/22
246 Ghilotti Avenue, Santa Rosa, CA 95407	_	
Thomas Smith, Vice President of Estimating		
slave Sun	5 <sup>1</sup> / <sub>2</sub>	

(This certification shall be executed by the bidder in accordance with Section 60-1.6 of the Regulations of the President's Committee on Equal Employment Opportunity for implementing Executive Orders 10925 and 11114.)

Signature and address of Bidder:

#### **LIST OF PROPOSED SUBCONTRACTORS**

In compliance with the provisions of Sections 4100-4108 of the California Public Contract Code and any amendments thereof, each bidder shall set forth (a) the name and location of the place of business of each subcontractor who will perform work or labor or render service in or about the construction site or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the Plans and specifications in an amount in excess of one-half of 1 percent of the total bid and (b) the California Contractor License Number for each subcontractor, and (c) the portion of the work to be done by each subcontractor. (See General Conditions Section 1-09.) Include with the name of each sub-contractor their Department of Industrial Relations Public Works Contractor Registration Number.

SUBCONTRACTOR NAME	SUBCONTRACTOR LICENSE NUMBER	SUBCONTRACTOR DIR REGISTRATION NUMBER	SUBCONTRACTOR BUSINESS ADDRESS	DESCRIPTION OF WORK
Pavement Recycling Systems	, 569352	160000 3363	Jurya Kley C4 91752	way AC Grinding
Chrisp Co.	374600	1000000 306	P.O. Box 1368	Striping 4
	371600		Fremont, CA 94538	Markings
Mile Brown	306767	1000000469	561.A Mercuntile	Dr.
Electric		100000701	Catati C4 94931	Electrica)
Pacific Northmest	705296	PW-LR-1000	P.O.Box 6930	
01)	70,010	377635	Stockton of	Tack oil, PRF
	<del></del>			
				· ·

# STATEMENT OF EXPERIENCE OF BIDDER

The bidder is required to state below what work of similar magnitude or character he or she has done and to give references that will enable the City Council to judge of his or her experience, skill and business standing and his or her ability to conduct work as completely and rapidly as required under the terms of the contract. See attached list

# **GHILOTTI CONSTRUCTION COMPANY**



COMPLETED PAVING PROJECTS (LA	SI 5 YEARS)			7/7/2022
Project Name / Location	For Whom Performed	Value	Job#	Est. Completion Date
2019 WESTERN REGION PAVING PROJECT - DILLON BEACH ROAD (Marin County)	COUNTY OF MARIN P.O. BOX 4186 SAN RAFAEL, CA 94913 CONTACT: ERIC MILLER PH: 415/473-6528 FX: 415/473-3799 E-MAIL: emiller@marincounty.org	\$2,043,910.00	5939	3/21
2020 ROAD RESURFACING (Lafayette)	CITY OF LAFAYETTE 3675 MT. DIABLO BLVD, STE 210 LAFAYETTE, CA 94549 CONTACT: FARZANEH SANDERS PH: 925/284-1968 FX: 925/284-3169 E-MAIL: fsanders@ci.lafayette.ca.us	\$1,854,429.10	5937	7/21
DBAG 2 RIVER ROAD PAVEMENT REHABILITATION (C14051) Sonoma County)	COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620	\$2,839,062.45	5928	4/21
TAMAL VISTA BLVD COMPLETE STREETS MPROVEMENTS Corte Madera)	TOWN OF CORTE MADERA 300 TAMALPAIS DRIVE COTRE MADERA, CA 94925 CONTACT: CHRIS GOOD PH: 415/927-5794 E-MAIL: cgood@tcmmail.org	\$2,177,628.75	5926	3/21
2020 PAVEMENT REHABILITATION & MAINTENANCE PROJECT Tiburon)	TOWN OF TIBURON 1505 TIBURON BLVD TIBURON, CA 94920 CONTACT: PATRICK BARNES PH: 415/435-7377 FX: 415/435-2438 E-MAIL: pbarnes@townoftiburon.org	\$1,695,417.90	5922	1/21
BICYCLE & PEDESTRIAN GAP CLOSURES - PINER RD & DUTTON AVENUE (Santa Rosa)	CITY OF SANTA ROSA 69 STONY CIRCLE SANTA ROSA, CA 95401 CONTACT: DAVID MONTAGUE PH: 707/543-3800 FX: 707/543-3801	\$1,158,961.25	5894	9/20
2019 STREET REHABILITATION PROJECT (Uklah)	CITY OF UKIAH 300 SEMINARY AVENUE UKIAH, CA 95482 CONTACT: MARY HORGER PH: 707/463-6233	\$1,061,380.00	5884	2/20

CITY OF AMERICAN CANYON 4381 BROADWAY ST., STE 201 AMERICAN CANYON, CA 94503 CONTACT: CHERYL BRAULIK PH: 707/647-4558 E-MAIL: cbraulik@cityofamericancanyon.org	\$886,388.20	5881	4/20
TOWN OF SAN ANSELMO 525 SAN ANSELMO AVE. SAN ANSELMO, CA 94960 CONTACT: RACHEL CALVERT PH: 415/258-4676 CELL: 925/395-3578 e-mail: rcalvert@townofsananselmo.org	\$1,687,535.00	5828	2/20
COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620	\$4,465,430.70	5810	8/19
COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620	\$4,059,215.15	5825	8/19
CITY OF LARKSPUR 400 MAGNOLIA AVENUE LARKSPUR, CA 94939 CONTACT: RITA SCHOCH PH: 415/927-5017 FX: 415/927-5022	\$2,264,020.50	5817	12/18
COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620	\$4,585,392.45	5777	2/19
CITY OF LARKSPUR 400 MAGNOLIA AVE. LARKSPUR, CA 94939 CONTACT: JULIAN SKINNER PH: 415/927-5017 FX: 415/927-5090	\$1,567,320.00	5764	12/17
COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620	\$7,733,881.90	5769	10/18
	4381 BROADWAY ST., STE 201 AMERICAN CANYON, CA 94503 CONTACT: CHERYL BRAULIK PH: 707/647-4558 E-MAIL: cbraulik@cityofamericancanyon.org  TOWN OF SAN ANSELMO 525 SAN ANSELMO AVE. SAN ANSELMO, CA 94960 CONTACT: RACHEL CALVERT PH: 415/258-4676 CELL: 925/395-3578 e-mail: rcalvert@townofsananselmo.org  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  CITY OF LARKSPUR 400 MAGNOLIA AVENUE LARKSPUR, CA 94939 CONTACT: RITA SCHOCH PH: 415/927-5017 FX: 415/927-5022  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  CITY OF LARKSPUR 400 MAGNOLIA AVENUE LARKSPUR, CA 94939 CONTACT: JULIAN SKINNER PH: 415/927-5017 FX: 415/927-5090  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403	4381 BROADWAY ST., STE 201 AMERICAN CANYON, CA 94503 CONTACT: CHERYL BRAULIK PH: 707/847-4558 E-MAIL: cbraulik@cityofamericancanyon.org  TOWN OF SAN ANSELMO 525 SAN ANSELMO AVE. SAN ANSELMO, CA 94960 CONTACT: RACHEL CALVERT PH: 415/258-4676 CELL: 925/395-3578 e-mail: realvert@townofsananselmo.org  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  CITY OF LARKSPUR 400 MAGNOLIA AVENUE LARKSPUR, CA 94939 CONTACT: RITA SCHOCH PH: 415/927-5017 FX: 415/927-5022  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  \$4,059,215.15  \$4,059,215.15  \$4,059,215.15  \$4,059,215.15  \$1,567,320.00 \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$1,567,320.00  \$2,7733,881.90	4381 BROADWAY ST., STE 201 AMERICAN CANYON, CA 94503 CONTACT: CHERYL BRAULIK PH: 707/847-4558 E-MAIL: cbraulik@cityofamericancanyon.org  TOWN OF SAN ANSELMO 525 SAN ANSELMO AVE SAN ANSELMO, CA 94960 CONTACT: RACHEL CALVERT PH: 415/258-4676 CELL: 925/395-3578 e-mail: realvert@townofsananselmo.org  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  CITY OF LARKSPUR 400 MAGNOLIA AVENUE LARKSPUR, CA 94939 CONTACT: RITA SCHOCH PH: 415/927-5017 FX: 415/927-5022  COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620  5825  5826  5827  5826  5827  5826  5827  5

NEIGHBORHOOD STREETS INITIATIVE & ROSELAND STREET OVERLAY Santa Rosa	CITY OF SANTA ROSA 69 STONY CIRCLE SANTA ROSA, CA 95401 PH: 707/543-3800 FX: 707/543-3801 CONTACT: DAVID MONTAGUE	\$2,373,476,40	5754	9/18
ROHNERT PARK STREET SMART PROJECT	CITY OF ROHNERT PARK 130 AVRAM AVE. ROHNERT PARK, CA 94928 CONTACT: ART DA ROSA PH: 707/588-2232 FX: 707/794-9242	\$558,510.00	5729	8/18
STREET RESURFACING 2015-2016 San Rafael	CITY OF SAN RAFAEL 111 MORPHEW ST. SAN RAFAEL, CA 94901 CONTACT: STEPHANIE GINDLESPERGER, P.E. PH: 415/485-3355 FX: 415/485-3334	\$1,663,185.70	5710	12/17
MEASURE Q PAVEMENT REPAIR PROJECT #1 Concord	CITY OF CONCORD 1950 PARKSIDE DRIVE CONCORD, CA 94519 CONTACT: RODNEY McHALE, PM PH: 925/671-3028	\$2,412,756.40	5698	4/17
ROHNERT PARK ROAD REHABILITATION	CITY OF ROHNERT PARK 130 AVRAM AVE. ROHNERT PARK, CA 94928 CONTACT: MARY GRACE PAWSON PH: 707/588-2232 FX: 707/794-9242	\$688,727.90	5696	8/18
2016 PAVEMENT REHABILITATION Davis	CITY OF DAVIS 23 RUSSELL BLVD DAVIS, CA 95616 CONTACT: DIANE PHILLIPS PH: 530/757-5686 FX: 530/758-4738	\$1,737,632.55	5695	2/18
2016 PAVEMENT PRESERVATION Windsor	TOWN OF WINDSOR BLDG 400, WINDSOR CIVIC CTR 9291 OLD REDWOOD HWY WINDSOR, CA 95492 CONTACT: ALEJANDRO PEREZ PH: 707/838-5340 FX: 707/838-3137	\$1,316,785.60	5693	5/17
2016 ROAD RESURFACING - SOUTHERN REGION Various locations in Marin Co.	COUNTY OF MARIN P.O. BOX 4186 SAN RAFAEL, CA 94913-4186 CONTACT: ERNEST KLOCK PH: 415/473-6528 FX: 415/473-3799	\$1,421,575.00	5690	8/17

2015-2016 PAVEMENT PRESERVATION PROGRAM - BONDED WEARING COURSE Various Locations in Sonoma Co.	COUNTY OF SONOMA DPW/DOT 2300 COUNTY CTR DR, STE B-100 SANTA ROSA, CA 95403 PH: 707/565-2231 FX: 707/565-2620	\$5,369,272.23	5677	6/17
ROHNERT PARK EXPRESSWAY REHABILITATION PHASE 2 Rohnert Park	CITY OF ROHNERT PARK 130 AVRAM AVE. ROHNERT PARK, CA 94928 CONTACT: MARY GRACE PAWSON PH: 707/588-2232 FX: 707/794-9242	\$680,389.00	5656	1/17
DIXON/VACAVILLE BICYCLE ROUTE PHASE 5B Dixon/Vacaville	COUNTY OF SOLANO, DPW 675 TEXAS STREET, STE 5500 FAIRFIELD, CA 94533-6341 CONTACT: MATHEW TUGGLE PH: 707/784-6074 FX: 707/784-2894	\$2,255,727.00	5650	7/17

1.5

# **SIGNATURE(S) OF BIDDER**

Accompanying this proposal is _ (insert the words "cash (\$)", "cash 10 percent of the bid.	Bidder's Bond nier's check" or "bidder's bond", as the case may	be) in an amount equal to at least
The names of all persons interes	ted in the foregoing proposal as principals are a	s follows:
and also the names of the preside	or other interested person is a corporation, provent, secretary, treasurer and manager thereof. If of all individual co-partners composing the firm. I and last names in full.	a co-partnership, provide the true
Ghilotti Construction Compar	ny, Inc.	
Brian Ongaro - President / Se	cretary	_
Irving T. Huie - CFO / Treasu	urer Ali Yazdi - General Mgr.	_
Licensed in accordance with an a	act providing for the registration of Contractors:	
License No644515	, License Expiration Date	5/31/24
NOTE: If bidder is a corp the signature of the office a co-partnership, the true or partners authorized to her signature shall be plant.		half of the corporation; if bidder is er with the signature of the partner and if bidder is an individual, his or wer of Attorney must be on file with
Business address:	246 Ghilotti Avenue	
	Santa Rosa, CA 95407	
Place of residence:	San Rafael, CA - President	
Dated:	8/1/22	



# GHILOTTI CONSTRUCTION COMPANY, INC.

#### CORPORATE RESOLUTION TO EXECUTE PROPOSALS

WHEREAS, the Board of Directors (the "Board") of Ghilotti Construction Company, Inc., a California corporation (the "Corporation") deem it desirable and in the best interests of the Corporation to authorize the following Officers of the Corporation as authorized signers on the Corporation's behalf on any and all bid documents and Bidder's Bonds: Richard W. Ghilotti, Chief Executive Officer; Brian W. Ongaro, President and Secretary; Ali Yazdi, Executive Vice President of Public Works and Chief Operating Officer; Irving T. Huie, Chief Financial Officer and Treasurer; and Thomas Smith, Vice President of Estimating.

NOW, THEREFORE, BE IT RESOLVED, that the Directors hereby approve and appoint Richard W. Ghilotti, Chief Executive Officer; Brian W. Ongaro, President and Secretary; Ali Yazdi, Executive Vice President of Public Works and Chief Operating Officer; Irving T. Huie, Chief Financial Officer and Treasurer; and Thomas Smith, Vice President of Estimating for the purpose of executing in the name of the Corporation, any and all bid documents and Bidder's Bonds.

**RESOLVED FURTHER,** that any and all actions taken by Richard W. Ghilotti, Brian W. Ongaro, Ali Yazdi, Irving T. Huie and Thomas Smith in executing said bid documents and Bidder's Bonds be, and they hereby are, ratified and approved, and all such Proposals and bonds and documents are hereby adopted as binding obligations of the Corporation.

#### Secretary's Certification

The Secretary of the Corporation hereby certifies that he is the duly elected and qualified Secretary of the Corporation and certifies that the above is a true and correct record of a Board resolution that was duly adopted by the Corporation's Board of Directors at a special meeting, which was duly and regularly called and held in all respects as required by law and by the Corporation's bylaws, and which was held on July 15, 2021.

IN WITNESS WHEREOF, I have hereto set my hand as such Secretary and affixed the corporate seal of the said Corporation, this 15<sup>th</sup> day of July, 2021.

Brian W. Orgaro, Secretary

# CITY OF UKIAH Mendocino County, California

# **BIDDER'S BOND**

#### KNOW ALL MEN BY THESE PRESENTS.

	, as PRINCIPAL and	I
Liberty Mutual Insurance Company	, as SURETY,	
THE BID of the Principal above named, si work described below, for the payment of to the City Clerk to which said bid was	Ukiah in the penal sum of 10 PERCENT OF THE TOTAL abmitted by said Principal to the City of Ukiah, as the case may which sum in lawful money of the United States, well and trul submitted, we bind ourselves, our heirs, executors, admir by these presents. In no case shall the liability of the sure unit Bid.	ay be, for the y to be made, histrators, and
THE COND!	TION OF THIS OBLIGATION IS SUCH.	
construction specifically described as follows:	d the above mentioned bid to the City of Ukiah, as aforesa ws, for which bids are to be opened at the Office of the City ,2022 for CLARA AVENUE RECONSTRUCTION PROJEC	Clerk, Ukiah
under the specifications, after the prescrit contract, in the prescribed form, in acco- guarantee faithful performance and the	ncipal is awarded the contract and, within the time and main oved forms are presented to him or her for signatures, enters redance with the bid and files two bonds with the City of to other to guarantee payment for labor and materials, as requotherwise, it shall be and remain in full force and virtue.	into a written Jkiah, one to
IN WITNESS WHEREOF, we have here	into set our hands and seals on this 6th day of July	3. By M. S. Y
Ghilotti Construction Company, Mc.	(Seal)	
Ghilotti Construction Company, Mc.	(Seal)	70 d. 10 d. 10 d.
Ghilotti construction Company, Mc.  Thomas Smith Vice	V	
Chilotti construction Company, Inc.  Thomas Smith  Principal	(Seal) President of Estimating	
Ghilotti construction Company, Mc.  Thomas Smith Vice	(Seal) President of Estimating	
Chilotti construction Company, Inc.  Thomas Smith  Principal	President of Estimating (Seal)	
Chilotti Construction Company, Mc.  Thomas Smith  Principal  Liberty Mutual Insurance Company  Dona Lisa Buschmann, Attorney-In-Fact	President of Estimating (Seal) (Seal)	
Chilotti Construction Company, Mc.  Thomas Smith  Principal  Liberty Mutual Insurance Company	(Seal) President of Estimating (Seal) (Seal) (Seal)	
Chilotti Construction Company, Mc.  Thomas Smith  Principal  Liberty Mutual Insurance Company  Dona Lisa Buschmann, Attorney-In-Fact	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)	
Ghilotti Construction Company, Mc.  Thomas Smith  Principal  Liberty Mutual Insurance Company  Dona Lisa Buschmann, Attorney-In-Fact  Surety	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)	
Ghilotti Construction Company, Mc.  Thomas Smith  Principal  Liberty Mutual Insurance Company  Dona Lisa Buschmann, Attorney-In-Fact  Surety	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)	

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.			
State of California County of Placer			
On July 6, 2022 before me, K. Hanley, Notary Public (insert name and title of the officer)			
personally appeared Dona Lisa Buschmann,			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.			
WITNESS my hand and official seal.  K. HANLEY Notary Public - California Placer County			
Signature (Seal)  (Seal)			



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8205493-977442

#### **POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the taws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Alexis Estrada, Dona Lisa Buschmann, Edward D. Johnson, J. Buschmann, Jana B. Pilgard, Julie A. Shiroma, Kathy Rangel, Lisa Bracero, Maggie Bender-Johnson, Robert D. Laux, Stephen D. Bender	
all of the city of Sacramento state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.	
IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 28th day of April . 2021 .	
Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance C	a Cook
State of PENNSYLVANIA SCORETARY  County of MONTGOMERY  David M. Carey, Assistant Secretary  Secretary	2 2 2
On this 28th day of April , 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.	Charle
State of PENNSYLVANIA County of MONTGOMERY  On this28th day ofApril,2021before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.  IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.  Commonwealth of Pennsylvania - Notary Seal Teresa Pastella, Notary Public  Commonwealth of Pennsylvania - Notary Seal Teresa Pastella, Notary Public  By:	CHOCH COM
This Power of Altomey is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:	2-8240 cr
This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:  ARTICLE IV – OFFICERS: Section 12. Power of Attorney.  Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.	Page 12 610-83
ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.  Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the signed by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if	-
Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys infact as may be necessary to act on behalf of the Company to make, execute, seat, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.	

Authorization -- By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of altorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned. Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this \_\_\_\_\_ 6th \_\_\_\_ day of







Renee C. Llewellyn, Assistant Secretary

LMS-12873 LMIC OCIC WAIC Multi Co 02/21

#### **NON-COLLUSION AFFIDAVIT**

Note: Bidder shall execute the affidavit on this page prior to submitting his or her bid.

#### To City Council, City of Ukiah:

Clara Avenue Reconstruction Project

The undersigned in submitting a bid for performing CLARA AVENUE RECONSTRUCTION PROJECT by contract, being duly sworn, deposes and says:

that he or she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such contract.

Ghilotti Construction Company, Inc.
Thomas Smith, Vice President of Estimating  Ways Signature(s) of Bidder
Business Address: 246 Ghilotti Avenue
Santa Rosa, CA 95407
Place of Residence: San Rafael, CA - President
NOTARIZATION
Subscribed and sworn to before me this day of, 20  See attacked
Notary Public in and for the County of, State of California.
My Commission Expires

Spec. No. 20-08

See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Sonoma

ANNETTE MARGARET CONLEY Notary Public - California Sonoma County Commission # 2261042 My Comm. Expires Oct 4, 2022

Place Notary Seal and/or Stamp Above

Subscribed and sworn to (or affirmed) before me

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(b) who appeared before me.

Signature Signature of Notary Public

#### **OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

#### **Description of Attached Document**

Title or Type of Document:

Document Date: \_\_

\_\_\_\_\_Number of Pages: \_\_\_\_

Signer(s) Other Than Named Above: \_\_\_