Campaign Statement – Short Form				Chale Stamp/ UK	FORM 4/U	
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	AUG 18 2022  CITY MGR. CLERK DEPT.	For Official Use Only	
1.	Statement Covers Calendar Year 20 22			ALIFORNIN		
2.	Office Holder or Candidate Information  Juan V. Dyo ZCO  TREET ADDRESS  STATE 21P CODE  STATE 21P CODE  OPTIONAL: FAX /E-MAILADDRESS  3. Office Sought or Held  OFFICE SOUGHT OR HELD  City of Ukiah Gracil Mumber  JURISDICTION (LOCATION)  Ukiah GA  DISTRICT NUMBER (IF APPLICABLE)					
4.	Committee Information  List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.  COMMITTEE NAME AND I.D. NUMBER  COMMITTEE ADDRESS  NAME OF TREASURER					
	Committee to Elect Juan Orozco	ukiah	L CA 95482	stène s	Scallmanini	
5.	Verification I declare under penalty of perjury that to the best of m	ov knowledge Lanticinate that Lwill	receive less than \$2,000 and that I wi	Il spend less than \$2,000 during the ca	alendar year and that I have used	
	all reasonable diligence in preparing this statement. I  Executed on 8/10/22  DATE	certify under penalty of perjury und	der the laws of the State of California	that the foregoing is true and correct.  SIGNATURE OF OFFICEHOLDER OR CANDIDAT		